

**10/19/08**

**Editor's Note:**

The newsletter is always available online at [www.larimerdems.org/newsletter.html](http://www.larimerdems.org/newsletter.html). As always, please submit any and all newsletter items to Anne Wilseck [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and Adam Bowen [adambowen@frii.com](mailto:adambowen@frii.com). The deadline for our Tuesday newsletter is 5:00 pm Sunday. The deadline for our Friday campaign events is Noon Thursday.

**From the Chair:**

Two Weeks to Go - ALL HANDS ON DECK!!!

*LOTS more GOTV Calling Needed! Come on in to HQ ANY DAY after 10:30 a.m. and before 8 p.m. Easy script, people are glad to hear from us - we're giving Democratic voters valuable information.*

Early Voting started Monday. If you requested a mail-in ballot, you can drop it off at any early voting center in Larimer County. Go to [www.larimerdems.org](http://www.larimerdems.org) and click the link for all the early vote sites & hours.

Mon Oct 20: CSU STUDENTS FOR OBAMA PRESENT: AN EARLY VOTE RALLY  
Mark Udall will be speaking during the noon hour. Local candidates will speak prior to Udall, and five bands will play throughout the day!

**Date & Time:** Monday, October 20, 10:00 am - 5:00 pm

**Mark Udall will speak during the noon hour!**

**Location:** Lory Student Center Plaza, CSU Campus

**PARTY NEWS**

**Senator Joe Biden at UNC Tuesday for an *Early Vote for Change* Rally!**

Democratic Vice Presidential candidate Joe Biden will be in Greeley on Tuesday, October 21st! He'll speak midday at the University of Northern Colorado, Butler-Hancock Hall Gymnasium, on 23rd Street, West Campus.

The doors of Butler-Hancock Hall Gymnasium, will open at 10:30am. The event starts at 12:45pm. This event is free and open to the public. Tickets are not required but space is available on a first-come, first-served basis.

**ELECTION NIGHT: PARTY AT THE MARRIOTT!!**

Be one of the Happy Democrats at the Fort Collins Marriott to watch election returns! Big-screen TVs, Cash Bar, Munchies. *No Reservation Required, just bring your good self and have fun!*

**Date & Time:** Tuesday, November 4, 7:00 pm - ??

**Location:** Fort Collins Marriott, 350 E Horsetooth Road, Fort Collins

Suggested Donation: \$20

### **Wed, Nov 5: ENJOY "CHAMPAGNE BREAKFAST FORUM"**

Even if you've partied the night away, you won't want to miss the "Democratic Champagne Breakfast Forum" victory celebration on November 5. Join our candidates and other "Yes, We Can" Dems who will make November 4 a historic election on all fronts!

In addition to the local candidates, Susan Kirkpatrick will be our special guest speaker. A former Fort Collins mayor, Susan now serves in Governor Bill Ritter's cabinet, as the director of the Department of Local Affairs (DOLA.)

The enthusiasm of Larimer County Democrats was evident in the huge turn-out for the October Breakfast Forum! However, many people didn't make reservations, and some who did didn't show. In order to plan this first-class celebration, your RSVP is very much appreciated--it keeps us in the black.

**Date & Time:** Wednesday, November 5, 7:45 AM

**Location:** Columbine Cafe & Bakery, 802 W. Drake, Fort Collins

**Last Day for Reservations:** Wednesday, October 29 (Anne Michaelson, [annewmich@comcast.net](mailto:annewmich@comcast.net), 484-9621)

### **ELECTION NEWS / GOTV**

#### **GET OUT THE VOTE (GOTV) - More Volunteers Needed!**

MORE CALLERS NEEDED--sign up for one shift or several. There is an easy telephone script, urging people who haven't voted to do it now. Help create another record voter turnout in Larimer County!

Contact: Larimer County Democratic Party, 970-689-6391, [ldems@frii.com](mailto:ldems@frii.com)

#### **BALLOT ISSUES**

We have one of the longest ballots ever. There are numerous Amendments and Referenda to vote on this year. Visit <http://larimerdems.org/amendments.html> to read your Larimer County Democratic Party Executive Committee's recommendations for voting on these issues.

#### **UNDERSTAND HOW LARIMER COUNTY ELECTS COUNTY COMMISSIONERS**

**In this election, all Larimer County voters are entitled to vote for BOTH commissioner candidates: Roger Hoffmann and Randy Eubanks.**

Four years ago, another presidential election year, lots of energized voters hit the top of the ticket but didn't vote the entire ballot. This was hurtful on commissioner races then and could be hurtful this year as well.

It is very important to vote in every race on the ballot this year.

#### **IMPORTANT ELECTION LINKS:**

Confirm your voter registration information NOW:

[https://www.co.larimer.co.us/elections/voter\\_inquiry.cfm](https://www.co.larimer.co.us/elections/voter_inquiry.cfm)

Check your mail-in ballot status:

[https://www.co.larimer.co.us/elections/absentee\\_inquiry.cfm](https://www.co.larimer.co.us/elections/absentee_inquiry.cfm)

Find an early voting location: [http://www.larimer.org/elections/early\\_voting.htm](http://www.larimer.org/elections/early_voting.htm)

Larimer County Clerk & Recorder Elections Department:

<http://www.larimer.org/elections>

## **NEWS FROM THE CAMPAIGNS**

### **Tuesday! Oct 21: MARKEY AND MUSGRAVE DEBATE IN WINDSOR**

Betsy Markey will debate Marilyn Musgrave at 7:00 pm on Tuesday, October 21 at the Windsor High School Auditorium, 1100 Main Street, Windsor. Tickets are available at the Greeley Tribune, 501 8th Ave., as well as at: the Fort Collins Now newspaper, 400 Remington St. Suite B; Windsor Now newspaper, 423 Main St., Windsor; 1310 KFKA radio, 820 11th Ave.; and 91.5 KUNC radio, 822 7th St. Suite 530.

**Date & Time:** Tuesday, October 21, 7:00 pm

**Location:** Windsor High School Auditorium, 1100 Main Street, Windsor

Tickets available at a number of locations listed above

### **Sun Oct 26: BENEFIT CONCERT FOR ROGER HOFFMANN: Beegle, Sloniker, Crosson**

Don't miss this opportunity to see premier local artists Dave Beegle, Mark Sloniker and Colleen Crosson performing together in concert to support Roger's campaign. Advanced tickets \$20.00; day of show \$25.00. Seating is limited so buy your tickets early! Advance tickets are available at [www.hoffmann2008.com](http://www.hoffmann2008.com) or 4-7pm daily at Crazy Jack's Saloon. Complimentary appetizers and cash bar available.

**Date & time:** Sunday, October 26, 3:00 - 6:00 pm

**Location:** Crazy Jack's Saloon, 6520 S. College, Fort Collins

**Contact:** Call 669-4307 or e-mail [montyamc@comcast.net](mailto:montyamc@comcast.net)

### **Thur, Oct 30: HALLOWEEN PARTY FOR BETSY MARKEY**

Odell Brewery is hosting a Halloween Party For Betsy Markey on Thursday, October 30 at 6:30 pm. Prizes for the best costumes. Beverages and light snacks provided. Sponsor \$300, Host \$100, Guest \$35.

**Date & time:** Thursday, October 30, 6:30 pm - later

**Location:** Odell Brewing Company, 800 East Lincoln Avenue, Fort Collins

**Suggested Donation:** \$35 guest

**Contact:** Markey for Congress, 221- 1473

### **EUBANKS/HOFFMANN SIGN WAVING SCHEDULE**

Join us to wave signs at key intersections!

#### **Tuesday locations - on the east side of town**

October 21 Harmony and Timberline – you choose where to park

October 28 Harmony and Lemay – park in bank lot

November 4 Horsetooth and Lemay – park in McDonald's lot

#### **Thursday locations - on the west side of town**

October 23 Drake and Shields - park in Blockbuster lot  
October 30 Prospect and Shields - park in Rite Aid lot  
NOTE DAY: TUESDAY, November 4 Prospect and College  
**Contact:** Dorina at 308-2499 or [dorinna@eubanks2008.com](mailto:dorinna@eubanks2008.com)

### **KEN BENNETT SIGN WAVING**

Join Ken and supporters at key intersections and wave Ken's signs every day!  
Contact Ken at [KenBennett4House@aol.com](mailto:KenBennett4House@aol.com) or 308-7499 with your name, phone or email and the best day(s) and time(s) for you: mornings, noon, early evening. Ken or staff will then contact you with specific time, day and locations  
**Contact:** [KenBennett4House@aol.com](mailto:KenBennett4House@aol.com) or 308-7499

### **KEN BENNETT LIT DROP #3: NOW IS THE TIME FOR THE BIG PUSH!**

Just drop a "Now Is The Time" flyer for Ken on doorsteps - no knocking - anytime that is convenient for you (about 50 flyer in 1 hour) Check in at the office (218 E. 6th Street) or call campaign phone: 308-7499 for a map of un-walked neighborhoods and flyers.  
**Location:** Pick-up flyers and targeted walk maps at the South LCDP Office: 218 E. 6th St., Loveland  
**Contact:** [KenBennett4House@aol.com](mailto:KenBennett4House@aol.com) or 308-7499

### **RANDY EUBANKS LARGE SIGNS AVAILABLE**

The Eubanks campaign has some extra 4' x 8' signs that are available for posting. If anyone lives outside of the city limits, has a big enough property in visible place and is willing to post a sign, give Dorinna a call at 227-1439.  
**Contact:** Dorina at 308-2499 or [dorinna@eubanks2008.com](mailto:dorinna@eubanks2008.com)

### **BETSY MARKEY T-SHIRTS AVAILABLE**

Alan Jones had Betsy Markey for Congress shirts printed in youth and adult sizes for \$15. All proceeds will be donated to Betsy Markey's campaign.  
**Contact:** Alan Jones, 566-1217, [ajonesbroker@yahoo.com](mailto:ajonesbroker@yahoo.com)

### **GET BARACK OBAMA ELECTED IN LARIMER COUNTY (FORT COLLINS AND LOVELAND!)**

We have volunteering opportunities spanning all week long and we need as many people as possible participating. As residents of Larimer County we're fortunate to be living in a swing county within a swing state so our actions here truly do make a large difference in getting Barack elected! Our Daily Phone Banking, and Daily Canvass shifts are Monday-Saturday at 10:00 am, 1:00 pm and 5:00 pm and Sundays at Noon and 4:00 pm.

**Date & Time:** Monday-Saturday at 10:00 am, 1:00 pm and 5:00 pm and Sundays at Noon and 4:00 pm

**Location:** 415 South Mason Street, Fort Collins or 306 N. Washington, Loveland

**Contact:** Lindsay Dubin, 720-982-4731, [ldubin@coloradoforchange.org](mailto:ldubin@coloradoforchange.org) or Spencer Lee, [slee@coloradoforchange.org](mailto:slee@coloradoforchange.org)

### **OBAMA YARD SIGNS AVAILABLE LOCALLY!**

"Obama '08 New Leadership" These 12" x 24" signs with white letters and blue

background are available from Jeff and Laurie Hindman in downtown Berthoud. Donations are suggested at \$4.00 each so we can keep making more.  
**Contact:** Jeff or Laurie, 970-532-1256, [lah@webaccess.net](mailto:lah@webaccess.net) or [jah@webaccess.net](mailto:jah@webaccess.net).

## **COMMUNITY NEWS**

### **Thur, Oct 23: LEAGUE OF WOMEN VOTERS PRESENTS OVERVIEWS OF BALLOT ISSUES**

The League of Women Voters of Larimer County invites the public to the events listed below. The 2008 ballot will be one of the longest ever. The League wants voters to feel knowledgeable and confident about candidates and issues when they mark their ballots in November. Questions are welcome at all events and all are free of charge. On Thursday, October 23, the League will present overviews of November 2008 ballot issues. The meeting will be held at the main Fort Collins Public Library, 201 Peterson Street. The League of Women Voters Ballot Issues booklet is available on-line at [www.lwvcolorado.org](http://www.lwvcolorado.org) where it may be downloaded and copied.

**Date & Time:** Thursday, October 23, 7:00 - 8:30 pm

**Location:** Fort Collins Public Library, 201 Peterson Street, Fort Collins

### **Tues, Oct 28: "IMAGINE ACTION" PROGRAM ON KRFC: "HEALTH CARE REFORM POSITIONS OF PRESIDENTIAL CANDIDATES"**

Tune in to KRFC 88.9 FM Radio "Imagine Action" Program: "Health Care Reform Positions of Presidential Candidates".

**Date & Time:** Tuesday, October 28 6-7 PM

**Location:** Your home, your car...anywhere you can listen to your radio.

### **Thur, Nov 13: "SICK AROUND THE WORLD", A PBS FRONTLINE DOCUMENTARY**

The film captures the successes and failures of health care systems in the United Kingdom, Japan, Germany, Taiwan and Switzerland. Veteran Washington Post correspondent, T. R. Reid, traveled to these five capitalist countries that provide health care to all--with less cost and better outcomes than the U.S. He raises the question : "What can the U. S. learn?"

Following the film Deanne Lembitz, MD will lead a discussion. Dr. Lembitz is a Fort Collins native and a family practice physician in Windsor.

Refreshments will be served at 6:45 pm and the film will begin at 7 pm.

The program is free and open to the public.

**Date & Time:** Thursday, November 13 , 6:45 pm

**Location:** Westminster Presbyterian Church, 1709 W. Elizabeth, Fort Collins.

**For further information contact:** 484-2259

## CANDIDATE PROFILE: RANDY EUBANKS



### RANDY EUBANKS

Currently serving and running for Larimer County Commissioner District 2

Randy currently serves as County Commissioner for District 2 and loves his job. He is excited to run again for the position and hopes to continue on the path of cooperation that he and the other commissioners have worked to build. Serving District 2 brings Randy the opportunity to continue to develop policies that protect our environment, community and its citizens. His business background gives him a great perspective to address the county's budget challenges. His desire and love of serving the people of Larimer County has allowed him to get to know so many people and give a voice to the under-represented.

As a veteran of the U.S. Navy and with a background in the high-tech and utility industries Randy feels he can offer Larimer County a fresh voice for its citizens with a new perspective on issues arising within the county. Randy's community volunteer experience includes serving as a Lutheran Church youth counselor, serving on the Neighborhood Watch Task Force, serving as Treasurer and Board Member of The Woods Neighborhood Homeowners Association, serving as President and Board Member of the Highland Meadows Community Association, serving as Veterans Coordinator of the 2006 Congressional Election, and serving as 2nd Vice-Chair of the Larimer County Democrats.

Randy has been married to his wife Joan for 20 years and they have two children. We have been very successful the last six months – imagine what four more years will bring.

[www.eubanks2008.com](http://www.eubanks2008.com)

**All Larimer County voters are entitled to vote for BOTH commissioner candidates: Randy Eubanks AND Roger Hoffmann.**

## SAVE THE DATE

|             |  |
|-------------|--|
| Tues, Nov 4 | Larimer Dems Election Night Party<br>Fort Collins Marriott. 7pm until ???<br>Big-screen TVs, Cash Bar. Come and Celebrate! |
|-------------|--|

## ELECTION CALENDAR

|   |  |
|---|--|
| October 20 - 31   | Early voting for General Election  |
| October 27  | League of Women Voters presents an explanation of statewide ballot issues.<br>7:00 - 9:00 pm, Plymouth Congregational Church, North Room |
| October 28  | Last day to apply for mail-in ballot for General Election if ballot is to be mailed to you   |
| October 31  | Last day to apply in person for mail-in ballot for General Election  |
| November 4  | Election Day   |
| Complete document can be found at<br><a href="http://www.lwvcolorado.org/elecdeadlines.html">www.lwvcolorado.org/elecdeadlines.html</a> |  |

## REGULAR MEETINGS

Larimer County Democratic Party Monthly Meeting (All are welcome!)

**Date & Time:** Third Thursdays, 6:30 pm social, Meeting at 7:00 pm

**Location:** Headquarters, 606 S. Mason St., Fort Collins

**Contact:** Irene Fortune for more information [vladimir1992@hotmail.com](mailto:vladimir1992@hotmail.com)

Democratic Breakfast Forum: Fort Collins

Monthly Meeting

**Date & Time:** First Wednesdays at 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact & RSVP:** Anne Michaelson, 484-9621, [annemich@comcast.net](mailto:annemich@comcast.net)

Estes Park Meetup for Democracy: Estes Park

Monthly Meeting

The Estes Park Meetup for Democracy is open to anyone interested in a return to progressive government. The group supports candidates who are fiscally responsible, socially progressive, and who promote honesty and candor in political discourse.

**Date & Time:** First Wednesdays at 7:00 pm

**Contact:** John Ericson, 586-5042

Larimer County Jane Jefferson Democratic Club

The Larimer County Jane Jefferson Democratic Club is going to be moving around this year! We are going to try some new activities and locations: breakfast, lunch, happy hour; Loveland, Fort Collins. Check the newsletter often and please join us!

**Date & Time:** Varies

**Location:** Varies

**Contact:** Kathy Batterton at [kathybatterton@q.com](mailto:kathybatterton@q.com) for reservations.

Democratic Business Coalition: Fort Collins

Monthly Luncheon

**Date & Time:** Second Tuesday of each month. 12:00 noon, Guest presentation. Doors open at 11:30 am to socialize and start lunch.

**Location:** Home State Bank, 303 East Mountain, Fort Collins.

**Contact:** M.L. Johnson, 482-4979 or [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order catered lunch.

## CONTACT INFORMATION

### Larimer County Democratic Candidates

|  |   |                              |  |
|--|---|------------------------------|--|
| Bob Bacon for Colorado Senate District 14  | PO Box 328,<br>80522-0328                         | 221-<br>4552                 | <a href="http://www.baconforsenate.com">www.baconforsenate.com</a><br><a href="mailto:info@baconforsenate.com">info@baconforsenate.com</a>   |
| James Ross for Colorado HD 49<br>Linae Warden, Campaign<br>Manager                       | PO Box 1148,<br>Laporte, 80535-<br>1148           | 402-<br>7579<br>690-<br>2996 | <a href="http://www.Ross49.org">www.Ross49.org</a><br><a href="mailto:linaewar@gmail.com">linaewar@gmail.com</a>   |
| Ken Bennett for Colorado HD 51   | PO Box 7846<br>Loveland, CO<br>80537-7846         | 308-<br>7499                 | <a href="http://www.KenBennettForHouse.com">www.KenBennettForHouse.com</a>   |
| People for John Kefalas<br>Colorado HD 52<br>James Thompson, Campaign<br>Manager         | 614 S. Mason St.<br>Fort Collins<br>80524         | 388-<br>2636                 | <a href="mailto:james@kefalas2008.com">james@kefalas2008.com</a>   |
| Randy Fischer for Colorado HD 53   | 3007 Moore<br>Lane,<br>Fort Collins<br>80526      | 215-<br>7898                 | <a href="mailto:randyfischer@frii.com">randyfischer@frii.com</a>   |
| Randy Eubanks for County<br>Commissioner District 2                                      | 1001-A E.<br>Harmony Rd.<br>Fort Collins<br>80525 | 227-<br>1439                 | <a href="mailto:dorinna@eubanks2008.com">dorinna@eubanks2008.com</a>   |
| Roger Hoffmann for County<br>Commissioner District 3<br>Myrna Maier, Campaign<br>Manager | P.O. Box 7652,<br>Loveland, CO<br>80537-0652      | 667-<br>8545<br>204-<br>0881 | <a href="http://www.Hoffmann2008.com">www.Hoffmann2008.com</a><br><a href="mailto:roger@hoffmann2008.com">roger@hoffmann2008.com</a><br><a href="mailto:manager@hoffmann2008.com">manager@hoffmann2008.com</a> |

### Colorado & National Democratic Candidates

|  |  |  |  |
|--|--|--|--|
| Mark Udall,<br>Udall for Colorado  | 1100 Bannock<br>Street,<br>Denver, Colorado<br>80204 | (303) 820-<br>2008                       | <a href="http://MarkUdall.com">MarkUdall.com</a>   |
| Betsy Markey for<br>Congress<br>(Colorado 4th<br>Congressional District) | PO Box 1333,<br>Fort Collins, CO<br>80522-1333       | (970) 221-<br>1473                       | <a href="http://Markeyforcongress.com">Markeyforcongress.com</a><br><a href="mailto:info@markeyforcongress.com">info@markeyforcongress.com</a> |
| Barack Obama, Campaign<br>for Change<br>Joe Duffy                        | 415 S. Mason St.<br>Fort Collins, CO<br>80524        | (312) 819-<br>2008<br>(970) 472-<br>4263 | <a href="http://www.barackobama.com">www.barackobama.com</a><br><a href="mailto:jduffy@coloradoforchange.org">jduffy@coloradoforchange.org</a> |
| Barack Obama, Campaign<br>for Change<br>Spencer Lee                      | 306 N. Washington<br>Loveland, CO 80537              | (970) 980-<br>8884                       | <a href="http://www.barackobama.com">www.barackobama.com</a><br><a href="mailto:slee@coloradoforchange.org">slee@coloradoforchange.org</a>     |

### Larimer County Democratic Party

|                       |                                  |                      |  |
|-----------------------|----------------------------------|----------------------|--|
| Chair                 | Adam Bowen                       | 481-6806             | <a href="mailto:adambowen@frii.com">adambowen@frii.com</a>                 |
| 1st Vice Chair        | Charlotte Miller                 | 207-1933             | <a href="mailto:cimiller44@hotmail.com">cimiller44@hotmail.com</a>         |
| 2nd Vice Chair        | William Russell                  | 227-6303             | <a href="mailto:rwjr3@msn.com">rwjr3@msn.com</a>                           |
| Secretary             | Irene Fortune                    | 613-0966             | <a href="mailto:vladimir1992@hotmail.com">vladimir1992@hotmail.com</a>     |
| Treasurer             | Lynn Alldrin                     | 490-2772             | <a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>   |
| Member                | John Gascoyne                    | 221-4316             | <a href="mailto:jpgascoyne@frii.com">jpgascoyne@frii.com</a>               |
| Member                | Karen Ericson                    | 586-5042             | <a href="mailto:kjericson@earthlink.net">kjericson@earthlink.net</a>       |
| Member                | Vivian Gilbert                   | 221-3887             | <a href="mailto:bellacrone@yahoo.com">bellacrone@yahoo.com</a>             |
| HD49 Director         | John Bauer                       | 532-2669             | <a href="mailto:astonbauer@hotmail.com">astonbauer@hotmail.com</a>         |
| HD51 Director         | Bob Massaro                      | 402-3678             | <a href="mailto:massaror2001@yahoo.com">massaror2001@yahoo.com</a>         |
| HD52 Director         | Nancy Tellez                     | 689-6391             | <a href="mailto:ldems@frii.com">ldems@frii.com</a>                         |
| HD53 Director         | Kevin & Julie Caffrey            | 225-9424             | <a href="mailto:kcaffrey98@aol.com">kcaffrey98@aol.com</a>                 |
| SD14 Director         | Mac Hester                       | 224-2588             | <a href="mailto:mhester@coloradolaw.net">mhester@coloradolaw.net</a>       |
| SD15 Director         | Eric Weedon                      | 962-9725             | <a href="mailto:eweedin@hotmail.com">eweedin@hotmail.com</a>               |
| Webmaster             | Jennifer Walton                  | 420-2590             | <a href="mailto:jenniferawalton@gmail.com">jenniferawalton@gmail.com</a>   |
| Newsletter Editor     | Anne Wilseck                     | 484-4399             | <a href="mailto:anneeliz73@gmail.com">anneeliz73@gmail.com</a>             |
| Volunteer Coordinator | Lynn Alldrin<br>Julie Lechtanski | 490-2772<br>232-9683 | <a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>   |
| CSU Young Dems        | Mandi Asay                       |                      | <a href="mailto:manman@holly.colostate.edu">manman@holly.colostate.edu</a> |

|                                  |                |              |  |
|----------------------------------|----------------|--------------|--|
| President                        |                |              |  |
| CSU Young Dems<br>Vice President | Alesia Gifford | 303-519-2281 | <a href="mailto:avsangel@simla.colostate.edu">avsangel@simla.colostate.edu</a> |

### Colorado Democratic Party

|                              |                                      |  |  |
|------------------------------|--------------------------------------|--|--|
| Colorado Democratic<br>Party | 777 Santa Fe Dr.<br>Denver, CO 80204 | (303) 623-<br>4762<br>(866) 400-<br>3367 | <a href="http://www.coloradodems.org">www.coloradodems.org</a><br><a href="mailto:info@coloradodems.org">info@coloradodems.org</a> |
| Colorado House<br>Democrats  | 200 E. Colfax<br>Denver, CO          | (970) 221-<br>1473                       | <a href="http://cohousedems.typepad.com">cohousedems.typepad.com</a>   |

### NEWSLETTER DEADLINES

If you have items to submit, PLEASE READ!

Due to the length of the newsletter, we are limiting the body of most items to 75 words (not including title and “date & time, location, contact” type information). If your submission is longer, it will be cut. We suggest including a link for additional information. **Our deadline for newsletter items is Sunday at 5:00 pm** for publishing by e-mail on Tuesday mornings. To be effective, send us your notices at least a week early, so that they can appear twice. This will give potential attendees time to put your events on their calendars. We would like to include House District meetings, committee meetings, neighborhood coffees or picnics, etc. Such notices may increase your attendance. Please send newsletter items to [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and [adambowen@frii.com](mailto:adambowen@frii.com). (Sometimes one of us will be out of town.) Thank you.