

**7/29/08**

**Editor's Note:**

As always, please submit any and all newsletter items to Anne Wilseck [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and Adam Bowen [adambowen@frii.com](mailto:adambowen@frii.com). The deadline is 5:00 pm Sunday, but early submissions are always appreciated.

**From the chair:**

We have a very important community event this Wednesday. Please join Sen. Bob Bacon, Rep. Randy Fischer, Rep. John Kefalas for an important community forum on our state budget and financial future, with special guest, Colorado State Treasurer, Cary Kennedy. More details about this event can be found in the [Community News](#) section.

**PARTY NEWS**

**Wed, July 30: COUNTY FAIR PARADE! Ride the Float for Democratic Pride!**

We just can't be outshone by the Republicans - please make time on Wednesday late afternoon to take part in the big County Fair Parade in Loveland. You'll ride the flatbed trailer with our candidates and share your Democratic enthusiasm and energy with hundreds of parade watchers. Bob Massaro will have his cell phone (402-3678) if you have any trouble finding him.

There are also open shifts to be filled in the Dem booth at County Fair Aug. 1-5th - please call HQ if you can help the party and the candidates

**Date & Time:** Wed. July 30th. Staging begins at 5:00; parade starts at 6:30

**Location:** Loveland. Railroad Ave. near the old Fairgrounds

**Contact:** Bob Massaro, 402-3678

**Aug 6: DEMOCRATIC BREAKFAST FORUM: Fort Collins**

Join enthusiastic fellow Democrats on Wednesday, August 6, for Larimer County Day at the Democratic Breakfast Forum. Larimer County Commissioner candidates Roger Hoffmann and Randy Eubanks will answer every burning question you've ever had about the Board of County Commissioners. You'll learn why "all politics are local," and why Roger & Randy are the go-to guys in their respective races.

**Date & Time:** First Wednesdays at 7:45 am

**Location:** Columbine Cafe & Bakery, 802 W. Drake, Fort Collins (NW corner of Drake and Worthington) Fort Collins.

**Contact:** Irma Woollen, 266-1136, [ierwoole@peoplepc.com](mailto:ierwoole@peoplepc.com)

**RSVP by July 30:** Anne Michaelson, 484-9621, [annemich@comcast.net](mailto:annemich@comcast.net)

**Save the date: Sun, Aug 24: LARIMER DEMS CONVENTION KICK-OFF PARTY: "THE NIGHT BEFORE"**

Meet "The Night Before" at the convention kickoff, hosted by the Larimer County Democratic Party, on Sunday, Aug. 24th, from 5:00-8:00 PM at the Walker Fine Art Gallery at 300 West 11th Ave., #A (11th Ave. and Cherokee St.) in Denver. Catering,

music, wine, beer and other beverages provided by Larimer County purveyors. Tickets are \$25. Information about the Walker Fine Art Gallery may be found at their website, [www.walkerfineart.com](http://www.walkerfineart.com)

**Date & Time:** Sunday, August 24, 5:00 - 8:00 pm

**Location:** Walker Fine Art Gallery, 300 W. 11th Ave #A (11th Ave. and Cherokee St.), Denver

**Tickets:** \$25

**Contact & RSVP:** Margaret Matter, [Margaret.Matter@Colostate.edu](mailto:Margaret.Matter@Colostate.edu)

**Save the date: Fri, Aug 29: LARIMER DEMS ANNUAL PICNIC: "THE NIGHT AFTER**

Get together with your friends at the LCDP Annual Picnic on the Oxbow At New Belgium Brewery "The Night After" the convention. Featuring Colorado grown summer fare, New Belgium products, music, speeches by all our great candidates capturing and continuing the momentum of the Democratic National Convention. This picnic will be green with recycled dinnerware. Carpooling and cycling are encouraged and may be rewarded. We Cycle and Recycle. **Date & Time:** Friday, August 29, 5:00 - 8:00 pm

**Location:** The Oxbow at New Belgium Brewery, 500 Linden, Fort Collins

**Contact:** Nancy Tellez, [ntellez@frii.com](mailto:ntellez@frii.com), 443-7705, William Russell, [rwjr3@msn.com](mailto:rwjr3@msn.com), 227-6303

**Suggested Donation:** \$25, Children under 12, Free

**LARIMER COUNTY DEMOCRATIC PARTY SOUTH OFFICE**

Thanks to Joan and Mark Shaffer, the party has an office in Loveland at 218 E. 6th Street.

The office is currently staffed by volunteers on:

Monday: 10:00 am - Noon,

Tuesday: 1:00 - 3:00 pm

Wednesday: 11:00 am - 1:00 pm

Thursday: 10:00 am - Noon

Friday: 10:00 am - 2:00 pm

If you can volunteer to help at the office at any time, please call Bob Massarro at 970 402-3678

**THANK YOU! TO THOSE WHO'VE VOLUNTEERED FOR SHIFTS AT HEADQUARTERS**

**We need a Monday morning staffer from 10 a.m-1 p.m.** If you have this time available, give us a call!

THANK YOU! to all the fine volunteers who are staffing booths at events, and every Saturday at the Drake Farmer's Market.

There are still shifts that need coverage at the double booth at Larimer County Fair, Aug. 1-5.

And please let Bob know you'll take part in the the big Fair Parade on July 30th (402-3678). Call Headquarters for more details!

**Contact:** LCDP Headquarters 689-6391

## BARACK OBAMA'S ACCEPTANCE SPEECH AT MILE-HIGH STADIUM

To receive more information about how to receive a ticket to see Barack Obama's Democratic presidential nomination acceptance speech at Invesco Field, visit <http://co.barackobama.com/page/s/conventioninfo> and <http://coloradodems.org/content/view/725>.

## NEWS FROM THE CAMPAIGNS

### **TODAY, July 29: MEET JAMES ROSS HOUSE PARTY**

You are invited to a house party for James Ross at Vivian Gilbert's **Red Feather Lakes** home. Please come and meet James Ross and learn about his plans for House District 49. Please respond to Vivian so she has an idea of how many to prepare for.

**Date & Time:** Tuesday, July 29, 7:00 - 9:00 pm

**Location:** Vivian Gilbert's Home, 17420 Red Feather Lakes Rd., Red Feather Lakes

**Contact:** Vivian Gilbert, [bellacrone@yahoo.com](mailto:bellacrone@yahoo.com) or 970-221-3887

### **TODAY, July 29: BARACK OBAMA CAMPAIGN FOR CHANGE OFFICE GRAND OPENING**

Join us as we make history in this part of the country as we officially open the Obama campaign office here in Fort Collins. It will be Tuesday, July 29th, at 7pm. Everyone from the community is invited. We only have 100 days until the election, so come fired up and ready to go!

**Date & Time:** Tuesday, July 29, 7:00 - 9:00 pm

**Location:** Barack Obama Fort Collins Campaign Office, 415 S. Mason, Fort Collins

**Contact:** Joe Duffy, [jduffy@coloradoforchange.com](mailto:jduffy@coloradoforchange.com), 970-980-8945

### **Wed, July 30: ESTES PARK FOR OBAMA PLANNING MEETING**

Estes Park for Obama will hold a planning meeting with the Obama campaign field organizer on Wednesday, July 30th at 7 pm at the US Bank, 363 E. Elkhorn. We will discuss voter registration drives and other plans for the fall. Bring your friends. For more information, call Karen Ericson, 586-5042, or email at [kjericsen@earthlink.net](mailto:kjericsen@earthlink.net).

**Date & Time:** Wednesday, July 30, 7:00 pm

**Location:** U.S. Bank, 363 E. Elkhorn, Estes Park

**Contact:** Karen Ericson, 586-5042, [kjericsen@earthlink.net](mailto:kjericsen@earthlink.net)

### **Thurs, July 31: URANIUM-FREE FUNDRAISER FOR JOHN KEFALAS & RANDY FISCHER!**

You are cordially invited to the Uranium-Free Fundraiser BBQ benefiting State Representative John Kefalas and State Representative Randy Fischer hosted by Liliias Jarding, Ward Luthi, and Gary Wockner Thursday, July 31, from 6:00 - 8:30 pm at the country home of Aileen and Marlan Hanson 5812 Greenwalt Lane just north of Fort Collins with live music by The Second Hand Smokers.

**Date & Time:** Thursday, July 31, 6:00 - 8:30 pm

**Location:** Aileen and Marlan Hanson's home: 5812 Greenwalt Lane just north of Fort Collins

**Suggested Donation:** \$25; contribute online at [kefalas2008.com](http://kefalas2008.com)

**RSVP & Contact:** James Thompson, [james@kefalas2008.com](mailto:james@kefalas2008.com) or 970-388-2636

### **Thurs, July 31: WEEKLY LOVELAND PHONEBANK**

Join Alan Jones at his home every Thursday night for Obama phone banking. Everyone is welcome. If any other candidates would like to schedule something at Alan's house at the same time and jump in the atmosphere of calling that would be great too; it is more fun when there are more people. People will be provided with scripts and phone numbers, it is helpful if they can bring their own phone but not necessary.

**Date & Time:** Thursday, July 31, 5:30 pm

**Location:** Alan Jones' house, 1931 East First Street, Loveland

**RSVP & Contact:** Alan Jones, [ajonesbroker@yahoo.com](mailto:ajonesbroker@yahoo.com), 970-566-1217 or Spencer Lee, [spencer.lee@barackobama.com](mailto:spencer.lee@barackobama.com), 970-980-8884

### **Sat & Sun, Aug 2-3: LIT DROP #2 FOR KEN BENNETT FOR COLORADO HOUSE**

Volunteers are needed to pick up packets of Lit Drop # 2 Flyers: "It's Your Choice." You may pick-up Flyers and Lit Drop a neighborhood Anytime and as Often as fits your schedule.

Our first lit drop (the Knock-Knock flyer) was very successful. Thank you all!

**Date & Time:** Saturday, August 2, 7:00 am - Noon and/or Sunday, August 3, 2:00 - 6:00 pm

**Location:** South Larimer County Democratic Office, 218 E. 6th St., Loveland

### **Fri, Aug 8: FAMILY FUNRAISER #2 WITH RANDY EUBANKS AT FOSSIL CREEK PARK**

The Randy Eubanks for Larimer County Commissioner campaign will host a barbeque and family event at the Fossil Creek Park pavilion. Food, storytelling with Katy Little, music with Celtic duo Blackbird, games, and a silent auction are just some of the fun for you and the family! You won't want to miss this Friday evening in the park, and your chance to visit with Randy and his family.

**Date & Time:** Friday, August 8. 4:00 -8:00 pm

**Location:** Fossil Creek Park, Lemay, South of Timberline, Fort Collins.

**Contact:** Dorinna at 227-1439 for more information.

### **TELL KEN BENNETT YOUR TOP ISSUES**

Take the SURVEY of top issues and see survey results at a new, additional link for Ken [www.KenBennett4House.com](http://www.KenBennett4House.com)

Ken will Listen to your views and will work for us on the real issues that impact our lives.

## COMMUNITY NEWS

### **Wed, July 30: COMMUNITY FORUM ON COLORADO'S BUDGET AND FISCAL FUTURE**

Fort Collins State Representatives Randy Fischer and John Kefalas invite community members to attend this important forum on our state budget and fiscal future, with Colorado State Treasurer, Cary Kennedy. After a brief presentation, Treasurer Kennedy and Representatives Fischer and Kefalas will take comments and questions from the audience.

Community members are encouraged to bring their thoughts and questions!

**Date & Time:** Wednesday, July 30, 6:30 - 8:00 pm

**Location:** Harmony Library Community Room, 4616 S. Shields, Fort Collins (Southeast corner of Harmony and Shields)

**For more information:** Representative Randy Fischer, (970) 215-7898, Representative John Kefalas, (720) 254-7598, Cordelia Stone, [cordstone@aol.com](mailto:cordstone@aol.com), (970) 689-4233

### **Sat, Aug 2: CONVERSATIONS WITH REP. KEFALAS: FINDING COMMON-GROUND SOLUTIONS TO HIGH GAS PRICES**

State Representative John Kefalas (HD-52) continues his summer community conversations. The next "*Conversations with Kefalas – Finding Common Ground*" will take place on Saturday, August 2, 8:30 AM – 9:30 AM at the Bear Rock Cafe, 4615 South Timberline Road, Fort Collins.

Community conversations are open to the public, and all residents are invited to share a little breakfast and thoughtful discussion with Representative Kefalas about the issues of the day. This conversation will focus on the high gas prices confronting families and our state's economy.

**Date & Time:** Saturday, August 2, 8:30 - 9:30 am

**Location:** Bear Rock Cafe, 4615 S. Timberline Road, Fort Collins

**For more information:** Representative John Kefalas at 970-221-1135

### **Wed, Aug 13: THIRD ANNUAL FUNDRAISER FOR COLORADO CONSERVATION VOTERS (CCV)**

Please come help CCV honor our environmental heroes -- Senator Bob Bacon, Representative John Kefalas, and Representative Randy Fischer -- for their pro-environment work in the 2008 state legislature. All three legislators scored 100% on the 2008 environmental scorecard!

**Date & Time:** Wednesday, August 13, 5:00-8:00 pm,

**Location:** Avogadro's Number, 605 S. Mason Street, Fort Collins

**Contact:** [www.ColoradoConservationVoters.org](http://www.ColoradoConservationVoters.org)

### **Wed, Aug 20: SICK AROUND THE WORLD (One-hour documentary)**

Veteran Washington Post correspondent, T. R. Reid, traveled to five other capitalist countries that provide health care to all -- with less cost and better outcomes than the U.S. The result of his study was captured in the PBS Frontline special Sick Around the World and a soon-to-be released book. He discovers the successes and failures of the system in

United Kingdom, Japan, Germany, Taiwan and Switzerland, and raised the questions "What can the U. S. learn?"

Christina Moorcroft, business consultant and small business owner and Janet Seeley, M.D. will lead a discussion following the film. The free program is open to the public and sponsored by Health Care for All Colorado, a state-wide non-profit organization working to achieve comprehensive, affordable and high quality health care for all.

**Date & Time:** Wednesday, August 20, 7:00 pm,

**Location:** Harmony Library, Shields St. & Harmony Rd, Fort Collins

**Contact:** Linda Mahan, 970-484-2259

## **KNOW THE ISSUES**

### **COLORADO SAFE**

#### **What is SAFE?**

SAFE (Savings Account For Education) is a proposed ballot initiative to create a savings account for public education. SAFE dedicates a permanent source of funding to public education, preserves the right of citizens to vote on taxes, and untangles the fiscal knot in Colorado's constitution.

#### **SAFE Colorado**

With the slowing economy, Colorado needs a budget fix. Our state constitution limits revenue in good times, mandates spending in bad times and it is time for us to reform the current system. The SAFE Ballot initiative is a start in the right direction.

#### **What does SAFE do?**

- Invests future surpluses in the State Education Fund
- Creates a long-term savings account for education
- Sunsets the constitutional requirement to increase P-12 spending

#### **What does SAFE mean for kids?**

- Dedicates a permanent source of funding to preschool-12th grade education
- Enables the state to protect public schools from cuts during economic downturns

#### **What does SAFE mean for taxpayers?**

- Does not** increase tax rates
- Preserves the constitutional right to vote on taxes
- Preserves the constitutional requirement to balance the budget
- Prevents the state government from growing beyond its means; triples state reserves

#### **How can the State Education Fund be used?**

The State Education Fund can be used only for public education, from preschool through the 12th grade.

Specific purposes include:

class-size reduction  
 gifted and talented programs  
 performance incentives for teachers  
 preschool and kindergarten  
 school-building construction  
 special education  
 student safety  
 technology education  
 vocational education

To learn more, visit [www.coloradosafe.org](http://www.coloradosafe.org)

### SAVE THE DATES

Sun, Aug. 24	"The Night Before" LCDP Convention Kick-off Party 6:00 - 9:00 pm, Walker Fine Art Gallery, Denver
Mon-Thur, Aug 25-28	Democratic National Convention, Denver!!
Fri, Aug 29	"The Day After" LCDP Annual Picnic 5:00 - 8:00 pm, The Oxbow at New Belgium Brewery, Fort Collins
Fri-Sun, Aug 29-31	Convention Delegates Invited to Larimer County. More information: <a href="http://www.larimerdems.org">www.larimerdems.org</a> Contact: Ann Harroun, 461-9177, <a href="mailto:a.harroun@comcast.net">a.harroun@comcast.net</a>
Tues, Nov 4	Larimer Dems Election Night Party Fort Collins Marriott. More info to come.

### ELECTION CALENDAR

July 14	Last day to register for Primary Election
August 2 - 8	Early voting for Primary Election
August 5	Last day to apply for mail-in ballot for Primary Election if ballot is to be mailed to you
August 8	Last day to apply in person for mail-in ballot for primary election
August 12	Primary Election - balloting closes at 7 pm
October 6	Last day to register for General Election
October 20 - 31	Early voting for General Election
October 28	Last day to apply for mail-in ballot for General Election if ballot is to be mailed to you
October 31	Last day to apply in person for mail-in ballot for General Election
November 4	Election Day

Complete document can be found at  
[www.lwvcolorado.org/eleceregdeadlines.html](http://www.lwvcolorado.org/eleceregdeadlines.html)

## REGULAR MEETINGS

Larimer County Democratic Party Monthly Meeting (All are welcome!)

**Date & Time:** Third Thursdays, 6:30 pm social, Meeting at 7:00 pm

**Location:** Headquarters, 606 S. Mason St., Fort Collins

**Contact:** Irene Fortune for more information [vladimir1992@hotmail.com](mailto:vladimir1992@hotmail.com)

Democratic Breakfast Forum: Fort Collins

Monthly Meeting

**Date & Time:** First Wednesdays at 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact:** Irma Woollen, 266-1136, [ierwoole@peoplepc.com](mailto:ierwoole@peoplepc.com)

**Reservations:** Anne Michaelson, 484-9621, [annemich@comcast.net](mailto:annemich@comcast.net)

Estes Park Meetup for Democracy: Estes Park

Monthly Meeting

The Estes Park Meetup for Democracy is open to anyone interested in a return to progressive government. The group supports candidates who are fiscally responsible, socially progressive, and who promote honesty and candor in political discourse.

**Date & Time:** First Wednesdays at 7:00 pm

**Contact:** John Ericson, 586-5042

Larimer County Jane Jefferson Democratic Club: Loveland

Monthly Breakfast

**Date & Time:** First Saturday of each month, except June through August, 8:30 am

**Location:** Dorothy's Catering, 2248 West First Street, Loveland.

**Contact:** Kathy Batterton at [kathybatterton@q.com](mailto:kathybatterton@q.com) for reservations

Democratic Business Coalition: Fort Collins

Monthly Luncheon

**Date & Time:** Second Tuesday of each month. 12:00 noon, Guest presentation. Doors open at 11:30 am to socialize and start lunch.

**Location:** Home State Bank, 303 East Mountain, Fort Collins.

**Contact:** M.L. Johnson, 482-4979 or [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order catered lunch.

## CONTACT INFORMATION

### Larimer County Democratic Candidates

Bob Bacon for Colorado Senate District 14	PO Box 328, 80522-0328	221-4552	<a href="http://www.baconforsenate.com">www.baconforsenate.com</a> <a href="mailto:info@baconforsenate.com">info@baconforsenate.com</a>
James Ross for Colorado HD 49 Ralph Trenary, Campaign Manager	PO Box 1148, Laporte, 80535-1148	402-7579 690-2996	<a href="http://www.Ross49.org">www.Ross49.org</a> <a href="mailto:trenaryr3@msn.com">trenaryr3@msn.com</a>
Ken Bennett for Colorado HD 51	PO Box 7846 Loveland, CO 80537-7846	308-7499	<a href="http://www.KenBennettForHouse.com">www.KenBennettForHouse.com</a>
People for John Kefalas Colorado HD 52 James Thompson, Campaign Manager	604 Sycamore St. Fort Collins 80521		<a href="mailto:james@kefalas2008.com">james@kefalas2008.com</a>
Randy Fischer for Colorado HD 53	3007 Moore Lane, Fort Collins 80526	215-7898	<a href="mailto:randyfischer@frii.com">randyfischer@frii.com</a>
Randy Eubanks for County Commissioner District 2	1001-A E. Harmony Rd. Fort Collins 80525	227-1439	<a href="mailto:dorinnalcsw@aol.com">dorinnalcsw@aol.com</a>
Roger Hoffmann for County Commissioner District 3 Susan Shilling, Campaign Manager	P.O. Box 7652, Loveland, CO 80537-0652	667-8545 206-0345	<a href="http://www.Hoffmann2008.com">www.Hoffmann2008.com</a> <a href="mailto:roger@hoffmann2008.com">roger@hoffmann2008.com</a> <a href="mailto:sshilling2@comcast.net">sshilling2@comcast.net</a>

### Colorado & National Democratic Candidates

Mark Udall, Udall for Colorado	1100 Bannock Street, Denver, Colorado 80204	(303) 820-2008	<a href="http://Markudallforcolorado.com">Markudallforcolorado.com</a>
Betsy Markey for Congress (Colorado 4th)	PO Box 1333, Fort Collins, CO 80522-1333	(970) 221-1473	<a href="http://Markeyforcongress.com">Markeyforcongress.com</a> <a href="mailto:info@markeyforcongress.com">info@markeyforcongress.com</a>

Congressional District)			
Barack Obama, Campaign for Change Joe Duffy	415 S. Mason St. Fort Collins, CO	(312) 819-2008 (970) 980-8945	<a href="http://www.barackobama.com">www.barackobama.com</a> <a href="mailto:jduffy@coloradoforchange.com">jduffy@coloradoforchange.com</a>

### Larimer County Democratic Party

Chair	Adam Bowen	481-6806	<a href="mailto:adambowen@frii.com">adambowen@frii.com</a>
1st Vice Chair	Charlotte Miller	207-1933	<a href="mailto:cimiller44@hotmail.com">cimiller44@hotmail.com</a>
2nd Vice Chair	William Russell	227-6303	<a href="mailto:rwjr3@msn.com">rwjr3@msn.com</a>
Secretary	Irene Fortune	613-0966	<a href="mailto:vladimir1992@hotmail.com">vladimir1992@hotmail.com</a>
Treasurer	Lynn Alldrin	490-2772	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>
Member	John Gascoyne	221-4316	<a href="mailto:jgascoyne@frii.com">jgascoyne@frii.com</a>
Member	Karen Ericson	586-5042	<a href="mailto:kjericson@earthlink.net">kjericson@earthlink.net</a>
Member	Vivian Gilbert	221-3887	<a href="mailto:bellacrone@yahoo.com">bellacrone@yahoo.com</a>
HD49 Director	John Bauer	532-2669	<a href="mailto:astonbauer@hotmail.com">astonbauer@hotmail.com</a>
HD51 Director	Bob Massaro	402-3678	<a href="mailto:massaror2001@yahoo.com">massaror2001@yahoo.com</a>
HD52 Director	Nancy Tellez	689-6391	<a href="mailto:ldems@frii.com">ldems@frii.com</a>
HD53 Director	Kevin & Julie Caffrey	225-9424	<a href="mailto:kcaffrey98@aol.com">kcaffrey98@aol.com</a>
SD14 Director	Mac Hester	224-2588	<a href="mailto:mhester@coloradolaw.net">mhester@coloradolaw.net</a>
SD15 Director	Eric Weedon	962-9725	<a href="mailto:eweedin@hotmail.com">eweedin@hotmail.com</a>
Webmaster	Jennifer Walton	420-2590	<a href="mailto:jenniferawalton@gmail.com">jenniferawalton@gmail.com</a>
Newsletter Editor	Anne Wilseck	484-4399	<a href="mailto:anneeliz73@gmail.com">anneeliz73@gmail.com</a>
Volunteer Coordinator	Lynn Alldrin	490-2772	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>

### Colorado Democratic Party

Colorado Democratic Party	777 Santa Fe Dr. Denver, CO 80204	(303) 623-4762 (866) 400-3367	<a href="http://www.coloradodems.org">www.coloradodems.org</a> <a href="mailto:info@coloradodems.org">info@coloradodems.org</a>
Colorado House Democrats	200 E. Colfax Denver, CO	(970) 221-1473	<a href="http://cohousedems.typepad.com">cohousedems.typepad.com</a>

## **NEWSLETTER DEADLINES**

If you have items to submit, PLEASE READ!

Due to the length of the newsletter, we are limiting the body of most items to 75 words (not including title and “date & time, location, contact” type information). If your submission is longer, it will be cut. We suggest including a link for additional information. **Our deadline for newsletter items is Sunday at 5:00 pm** for publishing by e-mail on Tuesday mornings. To be effective, send us your notices at least a week early, so that they can appear twice. This will give potential attendees time to put your events on their calendars. We would like to include House District meetings, committee meetings, neighborhood coffees or picnics, etc. Such notices may increase your attendance. Please send newsletter items to [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and [adambowen@frii.com](mailto:adambowen@frii.com). (Sometimes one of us will be out of town.) Thank you.