

**8/19/08**

**Editor's Note:**

We have a new section to the newsletter: [DNC Convention Week](#). We have a schedule of the events your Larimer County Democratic Party is hosting throughout the week. We are updating this information weekly. There is updated information this week, so make sure to read it, especially if you want to know at which event Mark Sloniker will perform. We hope to see you at any (or all) of our events during the Democratic National Convention Week.

As always, please submit any and all newsletter items to Anne Wilseck [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and Adam Bowen [adambowen@frii.com](mailto:adambowen@frii.com). The deadline is 5:00 pm Sunday, but early submissions are always appreciated.

**From the Chair:**

Your County Party has been organizing events non-stop!! A local favorite will be entertaining at "The Night Before" at the beautiful Walker Fine Art Gallery in Denver. "The Night After" Annual Picnic on the Oxbow promises to be the best ever. And three buses are set to transport credential holders to Obama's speech at Invesco. Please thank Bob Massaro, Charlotte Miller, and Wm. Russell when you see them, for going above and beyond to make the credentialing and transportation happen. I'm looking forward to seeing you at one or all of these exciting events -- and please support your County Party!

(Don't forget our Food Drive for the Larimer County Food Bank. Drop off your contributions at HQ, or bring to the acceptance Speech Watch Party at Avos or The Night After Annual Picnic at New Belgium. Another tip of the hat to Charlotte Miller for organizing this.)

**PARTY NEWS**

**"THE NIGHT BEFORE" AND "THE NIGHT AFTER"**

More information about these great parties can be found below in the Convention Week section.

Tickets are available online now at: [www.larimerdems.org](http://www.larimerdems.org)

**ATTENTION TRAINED VOTER REGISTRATION CIRCULATORS!**

We need someone(s) to staff a VRD table at the following two two BIG Back to School shows:

Jimi Austin/ Black Apples show at Hodi's Halfnote on Friday August 22

The Otherside of Clearview/ Set Forth show on Friday August 29 at Hodi's Halfnote.

If you would like to do this, please contact Charlotte Miller, LCDP Voter Registration Drive Organizer, home 207-1933, cell 218-6141 or [cimiller44@hotmail.com](mailto:cimiller44@hotmail.com)

### **Wed, Sept. 3: DEMOCRATIC BREAKFAST FORUM**

Betsy Markey is poised to unseat Marilyn Musgrave as the candidate best suited to represent the 4th Congressional District. If you haven't had an opportunity to hear Betsy, you're missing out.

Luckily, Betsy will be the highlighted speaker at the September 3rd Democratic Breakfast Forum. Any other Democratic candidates in attendance will also have time for brief stump speeches.

Please note for September only, reservations should be made with Irma Woolen.

**Date & Time:** Wednesday, September 3, 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact & RSVP by August 27:** Irma Woolen, 266-1136, [irmaer.woollen@gmail.com](mailto:irmaer.woollen@gmail.com)

### **CONVENTION WEEK, Aug. 24-29**

#### **DEMOCRATIC NATIONAL CONVENTION TRANSPORTATION**

The three buses we were able to get are full for the Obama speech on Thursday 8/28, and Bob has a long waiting list. We apologize to those of you who missed out, but more buses aren't available and Bob did his best to accommodate on a first come-first served basis. We will try to put people together to carpool - please send an e-mail to [ldems@frii.com](mailto:ldems@frii.com) if you would like to be put in contact with other attendees. The time of departure for the busses will likely be 11:00 a.m. All final details will be published in next week's e-newsletter, on Tuesday 8/26. If Bob has confirmed you for a seat on the bus - cost is \$31 per person, please drop off a check or pay online by THURSDAY OF THIS WEEK.

**Are you a volunteer at the convention?** We are attempting to assist with carpooling needs for Larimer County volunteers and event goers for the DNC and need to know how many people are attending the events and have such transportation needs.

Please email Bob Massaro at [massaror2001@yahoo.com](mailto:massaror2001@yahoo.com) or Linda Hughey at [lindahughey@comcast.net](mailto:lindahughey@comcast.net) with your name, email, phone number and transportation needs.

#### **NOW - Sept. 1: DNC Service project #1:**

#### **NON-PERISHABLE FOOD DRIVE TO BENEFIT THE LARIMER FOOD BANK**

The Larimer County Democratic Party, in conjunction with The Democratic National Convention, is sponsoring two service projects, during the week of the Democratic National Convention.

The first service project, a county-wide non-perishable food drive for the Larimer Food Bank, has already begun. The Larimer County Democrats will collect non-perishable food through Labor Day to benefit the Larimer Food Bank.

**Dates:** NOW through September 1

**Collection Locations:** Larimer County Democratic Party Headquarters, 606 S. Mason Street, Fort Collins and the Larimer County Democratic Party South Office at 218 E. Sixth Street, Loveland

Additionally, we will accept food donations at the Acceptance Speech Watch Party at Avo's and at the Larimer County Democratic Party Annual Picnic at New Belgium.

**Sun, Aug 24: LARIMER DEMS CONVENTION KICK-OFF PARTY: "THE NIGHT BEFORE"**

*Exciting new development: Jazz pianist, Mark Sloniker, will be performing for The Night Before"*

Meet "The Night Before" at the convention kickoff, hosted by the Larimer County Democratic Party at the Walker Fine Art Gallery in Denver. Catering, music, wine, beer and other beverages provided by Larimer County purveyors. *The wonderful Wynne Odell and the fabulous Phil Pringle, Larimer County purveyors of great skill and renown, are assisting with beverages. Vincent Clark, owner of Food for Thought, will offer a palate-pleasing menu.*

Tickets are \$25. Information about the Walker Fine Art Gallery may be found at their website, [www.walkerfineart.com](http://www.walkerfineart.com).

If you are interested in carpooling to this event, please send an e-mail to HQ, [ldems@frii.com](mailto:ldems@frii.com), with your request.

**Date & Time:** Sunday, August 24, 5:00 - 8:00 pm

**Location:** Walker Fine Art Gallery, 300 W. 11th Ave #A (11th Ave. and Cherokee St.), Denver

**Tickets:** \$25

**Contact & RSVP:** Margaret Matter, [Margaret.Matter@Colostate.edu](mailto:Margaret.Matter@Colostate.edu)

**Wed, Aug 27: DNC Service project #2: HELPING AT THE WELD COUNTY FOOD BANK AND FLYER POSTING IN PLATTEVILLE**

The Larimer County Democrats will partner to help out with two service projects. One project is helping with the Weld County Food bank. The second project is a flyer posting event in Platteville. Details are still being finalized. If you are interested in volunteering or if you have any questions, contact Charlotte Miller.

**Date & Time:** Wednesday, August 27, All day

**Location:** Weld County Food Bank and Platteville

**For more information or to volunteer to help, contact:** Charlotte Miller, 207-1933

**Thurs, Aug 28: BARACK OBAMA ACCEPTANCE SPEECH VIEWING PARTY**

Watch Barack Obama accept the Democratic Party nomination at Avogadro's Number, 605 S. Mason Street, Fort Collins on August 28 from 8 pm -9:30. Immediately following the acceptance speech, Avo's presents Niayah, a new-age psychedelic rock and roll band performing a free concert. The Larimer County Democrats will be accepting non-perishable food donations at Avo's.

**Date & Time:** Thursday August 28, 8:00 – 9:30 pm

**Location:** Avogadro's Number, 605 South Mason Street, Fort Collins

**Fri, Aug 29: LARIMER DEMS ANNUAL PICNIC: "THE NIGHT AFTER"**

Don't miss your Annual Picnic, on the Oxbow At New Belgium Brewery "The Night After" the Convention.

Featuring Colorado-grown summer fare, New Belgium products, music, and listen to all

our great candidates capture and continue the momentum of the Democratic National Convention. This year the picnic will be **green** with recycled dinnerware. Carpooling and cycling are encouraged and may be rewarded. We Cycle and Recycle.

*Live music provided by Matt Campbell and his back-up band.* Bring your camping chairs and be ready for fun and relaxation.

**Date & Time:** Friday, August 29, 5:00 - 8:00 pm

**Location:** The Oxbow at New Belgium Brewery, 500 Linden, Fort Collins

**Contact:** Nancy Tellez, [ntellez@frii.com](mailto:ntellez@frii.com), 443-7705, William Russell, [rwjr3@msn.com](mailto:rwjr3@msn.com), 227-6303

**Suggested Donation:** \$25, Children under 12, Free

## **NEWS FROM THE CAMPAIGNS**

### **Wed, Aug. 20: ENERGY TOWN HALL MEETING WITH BETSY MARKEY AND SEN. KEN SALAZAR**

Join Betsy Markey and Sen. Ken Salazar at a town hall meeting on energy!

On Wednesday, August 20, U.S. Senator Ken Salazar will join Betsy Markey at a town hall meeting focusing on energy issues in Colorado.

**Date & Time:** Wednesday, August 20, 2:30-3:30 pm

**Location:** Windsor Community Recreation Center, 250 11th Street, Windsor

**Contact:** 970-221- 1473 with any questions.

### **Wed, Aug 20: RALLY WITH MARK UDALL AND BETSY MARKEY**

Forward Colorado, the Colorado Democratic Party's coordinated campaign, will host U.S. Senate Candidate Mark Udall and Congressional Candidate Betsy Markey.

Don't miss out on the opportunity to see our next US Senator, Mark Udall, and Congresswoman, Betsy Markey!

Come be part of the dedicated team that will turn Colorado BLUE in November.

REMEMBER...

There are less than 90 days till Election Day.

Colorado begins voting in less than 60 days

**Date & Time:** Wednesday, August 20, 3:30 pm

**Location:** Field across from New Belgium Brewery, 500 Linden Street, Fort Collins

**Contact & RSVP:** 970-472-1462 or [kate.enos@forwardcolorado.com](mailto:kate.enos@forwardcolorado.com).

### **Wed, Aug 20: BACK TO SCHOOL BBQ FOR STATE REP. JOHN KEFALAS**

Wednesday, August 20th, 6 p.m. – 8:30 p.m., at the Home of John & Julie Karbula, 110 Grandview Ave. (west end of Mountain Ave.). Featuring food, beverages, and live music by Brent Hawley and Friends.

Please RSVP to James Thompson at 388-2636 or [james@kefalas2008.com](mailto:james@kefalas2008.com).

Contribute online at [www.kefalas2008.com](http://www.kefalas2008.com)

**Date & Time:** Wednesday, August 20, 6:00 - 8:30 pm

**Location:** The home of John & Julie Karbula, 110 Grandview Ave. (west end of

Mountain Ave.)

**RSVP & Contact:** James Thompson at 388-2636 or [james@kefalas2008.com](mailto:james@kefalas2008.com).

**Thurs, Aug 21: WEEKLY LOVELAND PHONEBANK**

Join Alan Jones at his home every Thursday night for Obama phone banking. Everyone is welcome. If any other candidates would like to schedule something at Alan's house at the same time and jump in the atmosphere of calling that would be great too; it is more fun when there are more people. People will be provided with scripts and phone numbers, it is helpful if they can bring their own phone but not necessary.

**Date & Time:** Thursday, August 21, 5:30 pm

**Location:** Alan Jones' house, 1931 East First Street, Loveland

**RSVP & Contact:** Alan Jones, [ajonesbroker@yahoo.com](mailto:ajonesbroker@yahoo.com), 970-566-1217 or Spencer Lee, [spencer.lee@barackobama.com](mailto:spencer.lee@barackobama.com), 970-980-8884

**Sun, Aug 31: JOIN RANDY EUBANKS AT RED STATE BLUES**

RED STATE BLUES is a voter registration and fundraising concert for Randy Eubanks featuring Chicken Circus and The Kathleen Strong Band. Help turn Larimer County Blue!

Mixing local music with local politics. Come meet Randy Eubanks, Northern Colorado's best chance to add some blue to the mix as he runs for Larimer County Commissioner. Change starts locally!

**Date & Time:** Sunday, August 31, 6:00 pm

**Location:** Avogadro's Number, 605 South Mason Street, Fort Collins

**Admission is FREE,**

**Tables can be reserved for \$50 each**

**For more info, contact:** Dorinna, 227-1439

**Ebay FUNDRAISER FOR ROGER HOFFMANN**

Help bring progressive politics to Larimer County and get something spiffy for yourself! Participate in an on-line auction where 100% of gross proceeds go directly to Roger Hoffmann's campaign for Larimer County Commissioner. For more on Roger Hoffmann, visit [www.hoffmann2008.com](http://www.hoffmann2008.com). See Fundraiser page for fundraiser details, pictures and direct links to each auction.

BIG PLUS for Larimer residents - free delivery!!! Unless you live in outer reaches of Larimer and then let's discuss making an exchange next time you're in Fort Collins, Loveland or Berthoud.

This fundraiser uses Ebay as venue.

These auctions end about 2 pm on August 24.

1. Pair of Tiffany-style end table lamps. [Ebay#: 260276231041](#)

2. Portable DVD/CD player – never removed from box. [Ebay#: 260276237000](#)

3. Bird House, fully functional with inviting garden scene. [Ebay#: 260276243698](#)

**IMPORTANT:** State Campaign Finance Laws place no donation limits on County Commissioner races. However, individuals whose aggregate calendar year donations to this campaign equal or exceed \$100 must provide information on their occupation and employer. Please include this information along with your check, or enter it in the "Occupation & Employer" field when donating online.

## COMMUNITY NEWS

### **Wed, Aug 20: SICK AROUND THE WORLD (One-hour documentary)**

Veteran Washington Post correspondent, T. R. Reid, traveled to five other capitalist countries that provide health care to all -- with less cost and better outcomes than the U.S. The result of his study was captured in the PBS Frontline special Sick Around the World and a soon-to-be released book. He discovers the successes and failures of the system in United Kingdom, Japan, Germany, Taiwan and Switzerland, and raised the questions "What can the U. S. learn?"

Christina Moorcroft, business consultant and small business owner and Janet Seeley, M.D. will lead a discussion following the film. The free program is open to the public and sponsored by Health Care for All Colorado, a state-wide non-profit organization working to achieve comprehensive, affordable and high quality health care for all.

**Date & Time:** Wednesday, August 20, 7:00 pm,

**Location:** Harmony Library, Shields St. & Harmony Rd, Fort Collins

**Contact:** Linda Mahan, 970-484-2259

### **Fri, Aug 22: SAVE THE POUUDRE DAY AT ECO-THRIFT**

Shop at Eco-Thrift on Friday, August 22nd and all proceeds will be donated to Save the Poudre.

*Time to clean out your house?*

Please donate usable appliances, camping gear, furniture, sports equipment, and household items to Eco-Thrift, open daily.

*Time to furnish your apartment?*

Then shop at Eco-Thrift on August 22nd and save yourself some green while helping Save the Poudre.

Reduce, Re-use, Recycle. Open Mon. – Sat. 10 am - 5 pm • Sun. 11 am - 4 pm, eco-thrift.com

**Date & Time:** Friday, August 22, 10:00 am - 5:00 pm

**Location:** Eco-Thrift, 208 N. Howes Street, Fort Collins (just east of City Hall)

**contact:** [info@savethepoudre.org](mailto:info@savethepoudre.org)

### **WATCH THE NISP (Glade) PUBLIC HEARINGS ON COMCAST CHANNEL 97**

FC PAN (Comcast channel 97) tapped and produced a 90 minute show of the Army Corps of Engineers, public hearings on NISP (Glade) at the Hilton Hotel. Several elected public officials spoke along with several residents. All the information is provided so citizens can send their comments to the Corps. by the September 13th deadline.

FC PAN (Comcast channel 97) Program Schedule:

Mondays 4:00 pm

Wednesday 10:30 am

Thursday 7:30 am

Saturdays 6:00 pm

**Sat. Sep. 13: COMMENTS DUE ON NISP (Glade) DRAFT ENVIRONMENTAL IMPACT STATEMENT**

Just a reminder to get your comments in by September 13.

**For information on content, contact:** [info@savethepoudre.org](mailto:info@savethepoudre.org)

**HELP IRAQ AND AFGHANISTAN VETERANS OF AMERICA REACH 100,000**

99,000 Americans have joined IAVA in less than four years. 99,000 Americans have shown their support for our newest generation of veterans.

[With your help, we can make it 100,000.](#)

IAVA continues to achieve victories for our nation's veterans because of the growing number of Americans, like you, who support us and our work.

Because of your generosity, we raised \$20,000 for Scott Winkler and Carlos Leon, two wounded veterans who are competing in the Paralympics next month. Because of your dedication, a new generation of veterans will be able to attend college on the new GI Bill. And because of your commitment, we will continue to keep the issues faced by veterans of Iraq and Afghanistan at the forefront of the public dialogue.

[Can you take a minute and ask a friend to join IAVA?](#) Our goal is to have 100,000 supporters before Congress gets back from their summer recess at the beginning of September.

You don't have to be a veteran to support the new veterans' movement. Let's get 100,000 Americans involved and show the troops returning from Iraq and Afghanistan that we have not forgotten them.

**CANDIDATE PROFILE: Mark Udall**



Mark began his career in public service in the Colorado State House in 1997. Since 1998, he has represented Colorado's Second Congressional District in the U.S. House of Representatives. He is currently running to serve Colorado in the United States Senate.

Mark is known for his willingness to elevate the policy debate above partisan politics in order to find workable solutions to difficult political issues. Most recently, he worked across party lines to pass legislation to reduce wildfire risk and bark-beetle infestation in

Colorado, and to pass legislation to protect the natural beauty of the Roan Plateau while still allowing some access to the area's mineral wealth.

Mark is also known for taking leadership in difficult political environments. He voted against the rush to war with Iraq in 2002 and against the PATRIOT Act, despite immense political pressure to support both bills in the wake of September 11. As co-chair of the House Renewable Energy and Energy Efficiency Caucus, Mark championed efforts to provide government support for the development of sustainable and renewable energy resources before energy resource diversity was widely recognized as an essential component to a sound energy policy.

Throughout his time in public office, Mark has worked hard to promote issues important to Coloradans. He is a member of the Armed Services Committee and has co-authored legislation to strengthen our military and to develop new strategies for combating terrorism. Mark has also served on the House Natural Resources Committee, House Small Business Committee, and House Agriculture Committee. He has successfully passed legislation promoting energy conservation, developing bio-mass fuels and protecting Colorado's wilderness from the effects of climate change. He also is responsible for sparking the clean-up of Rocky Flats—turning the closed nuclear trigger facility into a wildlife refuge.

Mark believes that public service requires a commitment to helping Coloradans make their government work for them. He has a strong record in responding to constituent concerns, and providing assistance to citizens working with government agencies.

Mark lives in Eldorado Springs, Colorado. His wife, Maggie Fox, is a prominent environmental attorney. He has two children, Jed who is a freshman in college, and Tess who is a senior in high school. He is an experienced outdoorsman and mountain climber. He has climbed many of the toughest mountains in the world-including all of Colorado's "Fourteeners."

[www.markudall.com](http://www.markudall.com)

### **SAVE THE DATES**

Sun, Aug. 24	"The Night Before" LCDP Convention Kick-off Party 6:00 - 9:00 pm, Walker Fine Art Gallery, Denver
Mon-Thur, Aug 25-28	Democratic National Convention, Denver!!
Fri, Aug 29	"The Night After" LCDP Annual Picnic 5:00 - 8:00 pm, The Oxbow at New Belgium Brewery, Fort Collins
Fri-Sun, Aug 29-31	Convention Delegates Invited to Larimer County. More information: <a href="http://www.larimerdems.org">www.larimerdems.org</a>

	Contact: Ann Harroun, 461-9177, <a href="mailto:a.harroun@comcast.net">a.harroun@comcast.net</a>
Tues, Nov 4	Larimer Dems Election Night Party Fort Collins Marriott. More info to come.

## ELECTION CALENDAR

October 6	Last day to register for General Election
October 20 - 31	Early voting for General Election
October 28	Last day to apply for mail-in ballot for General Election if ballot is to be mailed to you
October 31	Last day to apply in person for mail-in ballot for General Election
November 4	Election Day
Complete document can be found at <a href="http://www.lwvcolorado.org/eleceregdeadlines.html">www.lwvcolorado.org/eleceregdeadlines.html</a>	

## REGULAR MEETINGS

Larimer County Democratic Party Monthly Meeting (All are welcome!)

**Date & Time:** Third Thursdays, 6:30 pm social, Meeting at 7:00 pm

**Location:** Headquarters, 606 S. Mason St., Fort Collins

**Contact:** Irene Fortune for more information [vladimir1992@hotmail.com](mailto:vladimir1992@hotmail.com)

Democratic Breakfast Forum: Fort Collins

Monthly Meeting

**Date & Time:** First Wednesdays at 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact & RSVP (September ONLY):** Irma Woollen, 266-1136,  
[irmaer.woollen@gmail.com](mailto:irmaer.woollen@gmail.com)

Estes Park Meetup for Democracy: Estes Park

Monthly Meeting

The Estes Park Meetup for Democracy is open to anyone interested in a return to progressive government. The group supports candidates who are fiscally responsible, socially progressive, and who promote honesty and candor in political discourse.

**Date & Time:** First Wednesdays at 7:00 pm

**Contact:** John Ericson, 586-5042

Larimer County Jane Jefferson Democratic Club: Loveland  
 Monthly Breakfast

**Date & Time:** First Saturday of each month, except June through August, 8:30 am

**Location:** Dorothy's Catering, 2248 West First Street, Loveland.

**Contact:** Kathy Batterton at [kathybatterton@q.com](mailto:kathybatterton@q.com) for reservations

Democratic Business Coalition: Fort Collins

Monthly Luncheon

**Date & Time:** Second Tuesday of each month. 12:00 noon, Guest presentation. Doors open at 11:30 am to socialize and start lunch.

**Location:** Home State Bank, 303 East Mountain, Fort Collins.

**Contact:** M.L. Johnson, 482-4979 or [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order catered lunch.

## CONTACT INFORMATION

### Larimer County Democratic Candidates

Bob Bacon for Colorado Senate District 14	PO Box 328, 80522-0328	221- 4552	<a href="http://www.baconforsenate.com">www.baconforsenate.com</a> <a href="mailto:info@baconforsenate.com">info@baconforsenate.com</a>
James Ross for Colorado HD 49 Ralph Trenary, Campaign Manager	PO Box 1148, Laporte, 80535- 1148	402- 7579 690- 2996	<a href="http://www.Ross49.org">www.Ross49.org</a> <a href="mailto:trenaryr3@msn.com">trenaryr3@msn.com</a>
Ken Bennett for Colorado HD 51	PO Box 7846 Loveland, CO 80537-7846	308- 7499	<a href="http://www.KenBennettForHouse.com">www.KenBennettForHouse.com</a>
People for John Kefalas Colorado HD 52 James Thompson, Campaign Manager	614 S. Mason St. Fort Collins 80524	388- 2636	<a href="mailto:james@kefalas2008.com">james@kefalas2008.com</a>
Randy Fischer for Colorado HD 53	3007 Moore Lane, Fort Collins 80526	215- 7898	<a href="mailto:randyfischer@frii.com">randyfischer@frii.com</a>
Randy Eubanks for County Commissioner District 2	1001-A E. Harmony Rd. Fort Collins 80525	227- 1439	<a href="mailto:dorinna@eubanks2008.com">dorinna@eubanks2008.com</a>
Roger Hoffmann for County Commissioner	P.O. Box 7652, Loveland, CO	667- 8545	<a href="http://www.Hoffmann2008.com">www.Hoffmann2008.com</a> <a href="mailto:roger@hoffmann2008.com">roger@hoffmann2008.com</a>

District 3 Susan Shilling, Campaign Manager	80537-0652	206- 0345	<a href="mailto:sshilling2@comcast.net">sshilling2@comcast.net</a>
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### Colorado & National Democratic Candidates

Mark Udall, Udall for Colorado	1100 Bannock Street, Denver, Colorado 80204	(303) 820- 2008	<a href="http://MarkUdall.com">MarkUdall.com</a>
Betsy Markey for Congress (Colorado 4th Congressional District)	PO Box 1333, Fort Collins, CO 80522-1333	(970) 221- 1473	<a href="http://Markeyforcongress.com">Markeyforcongress.com</a> <a href="mailto:info@markeyforcongress.com">info@markeyforcongress.com</a>
Barack Obama, Campaign for Change Joe Duffy	415 S. Mason St. Fort Collins, CO	(312) 819- 2008 (970) 472- 4263	<a href="http://www.barackobama.com">www.barackobama.com</a> <a href="mailto:jduffy@coloradoforchange.com">jduffy@coloradoforchange.com</a>

### Larimer County Democratic Party

Chair	Adam Bowen	481-6806	<a href="mailto:adambowen@frii.com">adambowen@frii.com</a>
1st Vice Chair	Charlotte Miller	207-1933	<a href="mailto:cimiller44@hotmail.com">cimiller44@hotmail.com</a>
2nd Vice Chair	William Russell	227-6303	<a href="mailto:rwjr3@msn.com">rwjr3@msn.com</a>
Secretary	Irene Fortune	613-0966	<a href="mailto:vladimir1992@hotmail.com">vladimir1992@hotmail.com</a>
Treasurer	Lynn Alldrin	490-2772	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>
Member	John Gascoyne	221-4316	<a href="mailto:jpgascoyne@frii.com">jpgascoyne@frii.com</a>
Member	Karen Ericson	586-5042	<a href="mailto:kjericson@earthlink.net">kjericson@earthlink.net</a>
Member	Vivian Gilbert	221-3887	<a href="mailto:bellacrone@yahoo.com">bellacrone@yahoo.com</a>
HD49 Director	John Bauer	532-2669	<a href="mailto:astonbauer@hotmail.com">astonbauer@hotmail.com</a>
HD51 Director	Bob Massaro	402-3678	<a href="mailto:massaror2001@yahoo.com">massaror2001@yahoo.com</a>
HD52 Director	Nancy Tellez	689-6391	<a href="mailto:ldems@frii.com">ldems@frii.com</a>
HD53 Director	Kevin & Julie Caffrey	225-9424	<a href="mailto:kcaffrey98@aol.com">kcaffrey98@aol.com</a>
SD14 Director	Mac Hester	224-2588	<a href="mailto:mhester@coloradolaw.net">mhester@coloradolaw.net</a>
SD15 Director	Eric Weedon	962-9725	<a href="mailto:eweedin@hotmail.com">eweedin@hotmail.com</a>

Webmaster	Jennifer Walton	420-2590	<a href="mailto:jenniferawalton@gmail.com">jenniferawalton@gmail.com</a>
Newsletter Editor	Anne Wilseck	484-4399	<a href="mailto:anneeliz73@gmail.com">anneeliz73@gmail.com</a>
Volunteer Coordinator	Lynn Alldrin	490-2772	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>

### Colorado Democratic Party

Colorado Democratic Party	777 Santa Fe Dr. Denver, CO 80204	(303) 623-4762 (866) 400-3367	<a href="http://www.coloradodems.org">www.coloradodems.org</a> <a href="mailto:info@coloradodems.org">info@coloradodems.org</a>
Colorado House Democrats	200 E. Colfax Denver, CO	(970) 221-1473	<a href="http://cohousedems.typepad.com">cohousedems.typepad.com</a>

### NEWSLETTER DEADLINES

If you have items to submit, PLEASE READ!

Due to the length of the newsletter, we are limiting the body of most items to 75 words (not including title and “date & time, location, contact” type information). If your submission is longer, it will be cut. We suggest including a link for additional information. **Our deadline for newsletter items is Sunday at 5:00 pm** for publishing by e-mail on Tuesday mornings. To be effective, send us your notices at least a week early, so that they can appear twice. This will give potential attendees time to put your events on their calendars. We would like to include House District meetings, committee meetings, neighborhood coffees or picnics, etc. Such notices may increase your attendance. Please send newsletter items to [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and [adambowen@frii.com](mailto:adambowen@frii.com). (Sometimes one of us will be out of town.) Thank you.