



P.O. Box 1252, Fort Collins, CO 80522  
 970-689-6391, [www.larimerdems.org](http://www.larimerdems.org), [ldems@frii.com](mailto:ldems@frii.com)

Headquarters: 606 S. Mason, Fort Collins, 970-689-6391  
 Hours: Mon - Fri: 10 am - 1 pm

South Office: 505 N. Cleveland Ave, Loveland, 970-461-5779  
 Hours: Mon- Fri: 10 am - 2 pm

February 23, 2010

**In this issue...**

- [PARTY NEWS](#)
- [VOLUNTEER NEWS](#)
- [CAMPAIGN NEWS](#)
- [COMMUNITY NEWS](#)
- [REGULAR MEETINGS](#)
- [CONTACT INFO](#)
- [NEWS DEADLINES](#)



**Editor s Note:**

The newsletter is always available online at [www.larimerdems.org/newsletter.html](http://www.larimerdems.org/newsletter.html). As always, please submit any and all newsletter items to Anne Wilseck [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and Adam Bowen [adambowen@frii.com](mailto:adambowen@frii.com). Deadline for submissions is 5:00 pm Sunday.

**Message from the Chair:**

There are two important items I want to highlight this week. First is the Larimer Dems Annual Awards to be given at the Dinner on Mar. 27th. And second is a very important community forum organized by State Sen. Bacon and Reps. Fischer and Kefalas. Both are featured immediately below, and for further detail on the forum, please scroll down to Community News.  
 Adam Bowen

**ANNUAL AWARD NOMINATIONS: DEADLINE FEB. 27!**

The Fund Raising Events Committee is looking for nominations for the three awards we present at our annual dinner on March 27. Please look at the brief descriptions below and think about who should be recognized this year.

**Volunteer of the Year Award** This award recognizes meaningful, tangible service to the Larimer County Democratic Party. There are many Larimer County Democrats who keep the lights on, the actions organized, and play all over the field; Every year we should nominate and introduce our great volunteers to the rest of the organization.

**Lifetime Achievement Award** This award is meant to honor decades of success in Larimer County Democratic politics.

**Deadline:** February 27

Submit your nominations to Nancy Tellez, [ntellez@frii.com](mailto:ntellez@frii.com).

**THIS SAT. Feb 27: COMMUNITY ISSUES FORUM - SUSTAINABLE ECONOMIC DEVELOPMENT AND THE STATE BUDGET**

HOSTED BY SEN. BOB BACON, REP. JOHN KEFALAS, AND REP. RANDY FISCHER, there will be a panel presentation and discussion on the following four questions:

- 1) What is the proper role of government in advancing a sustainable?
- 2) How do we balance the budget while still providing vital public services?
- 3) What is the intersection of providing a quality education and tax credits/exemptions?
- 4) How do we define quality of life and Colorado's economic well-being?

**PARTY NEWS**

**CAUCUS TRAINING**

The Larimer County Democratic Party will host several caucus trainings. Everyone is welcome to attend, but PCPs are especially encouraged to attend. No RSVP is necessary.

**Date & Time:** Thursday, February 25, 4:00 pm

**Location:** LCDP South Office, 505 N. Cleveland, Loveland

**Date & Time:** Tuesday, March 2, 7:00 pm

**Location:** Colorado State University, LSC 211

**Date & Time:** Saturday, March 6, 9:00 am

**Location:** LCDP South Office, 505 N. Cleveland, Loveland

**Date & Time:** Sunday, March 7, 3:00 pm

**Location:** Kristina Bulik-Hocum's house, 2218 Bronson St., Fort Collins

**Date & Time:** Thursday, March 11, 7:00 pm

**Location:** LCDP HQ, 606 S. Mason Street, Fort Collins

For more info, contact: Larimer County Democratic Party, 970-689-6391, [ldems@frii.com](mailto:ldems@frii.com)

### Tue, Mar 16: PRECINCT CAUCUSES

Caucus day is one month away. Visit [LarimerDems.org](http://LarimerDems.org) for a full list of all Democratic caucus sites and for a link look up your precinct number.

Volunteers are needed to help us prepare for caucus night, and to help out on caucus night.

**Date & Time:** Tuesday, March 16, registration: 6:30 pm; gavel 7:00 pm

**For more information:** Contact your Larimer County Democratic Party, 970-689-6391 or email [ldems@frii.com](mailto:ldems@frii.com)

### Wed, Mar 3: DEMOCRATIC BREAKFAST FORUM: ROMANOFF-BENNET FORUM

The Democratic Breakfast Forum is pleased to announce that US Senate candidate Andrew Romanoff will attend the monthly breakfast on March 3. Senator Michael Bennet will be working in D.C., but a Bennet spokesperson will attend as well. Don't miss this opportunity to hear from the Bennet campaign and from Andrew Romanoff in advance of the March 16 caucuses. This US Senate race is pivotal to the advancement of Colorado's Democratic values in Washington. Your involvement can help shape the August primary election between these two exceptional candidates. RSVPs are essential and **due by February 24**.

Cost for the breakfast event is \$12, with a \$6 admission for students.

**Date & Time:** Wednesday, March 3, 7:45 am

**Location:** Cafe Columbine & Bakery, 802 W. Drake, NW corner of Drake & Worthington, Fort Collins

**Attendance By Reservation Only:** RSVP by February 24 to Lou Anderson, 224-5018, or email: [larimerdembreakfastforum@gmail.com](mailto:larimerdembreakfastforum@gmail.com)

### Sat, Mar 27: 2010 LCDP ANNUAL DINNER!

Our keynote speaker is **Congressman Jim Oberstar**, Chairman of the House Transportation and Infrastructure Committee. The son of an underground miner from Chisholm, Minnesota, Congressman Jim Oberstar has served in Congress for 34 years, and has become known as the body's leading expert on transportation policy. From 1989 through 1995, he chaired the Subcommittee on Aviation, passing important legislation that has led to better maintenance and safer aircraft. Later, as the ranking democrat of the full Transportation Committee, he worked in a bipartisan manner to take the Highway Trust Fund off budget to ensure that gas taxes are used to fix roads and bridges and not to make the budget deficit look smaller.

Also on the podium: Colorado Governor: John Hickenlooper and CD4 Congresswoman, Betsy Markey! \$85 per person, \$850 per table, same as last year and the year before.

**Date & Time:** Century and Millenium Club receptions at 5:30 pm, Dinner at 7:00pm

**Location:** Marriott, 350 East Horsetooth Road, Fort Collins

### Silent Auction Suggestion of this week:

Gift Certificates: Our local businesses are great sources for the silent auction: artisans, masseurs, restaurants.

Please drop off your donations to either party office by March 17, if possible.

Call Charlotte 207-1933 or e-mail [cimiller44@hotmail.com](mailto:cimiller44@hotmail.com), Joan 223-1237 or [dooley2713@comcast.net](mailto:dooley2713@comcast.net)

### SAVE THE DATES:

Precinct Caucus	Tuesday, March 16, 2010; 6:30 check-in	See <a href="http://www.larimerdems.org">www.larimerdems.org</a> for locations.
Larimer County Assembly	Saturday., March 27, 2010; 8:00 am, Registration; 9:00 am Gavel	Fort Collins Marriott
Larimer Dems Annual Dinner	Saturday, March 27, 2010	Fort Collins Marriott
Democracy for America Campaign Academy	Saturday, April 17 - Sunday April 19	Colorado State University

## VOLUNTEER NEWS

### 2010 BOOTH & PARADE SCHEDULE

Booth & Parade season will be here before you know it. Sign up today to help staff a booth or march in a parade! NOTE: first parade is MARCH 13TH. Plan to march with your great candidates!

**Contact:** Larimer County Democratic Party, 970-689-6391, [ldems@frii.com](mailto:ldems@frii.com)

March 13	St Patrick's Day Parade	Fort Collins
May 8 & 9	Cinco de Mayo - Booth	Fort Collins
June 5	Berthoud Day Parade & Booth	Berthoud
June 5	Pride in the Park -Booth	Fort Collins
June 6	Grant Family Farms – Booth	North Larimer Cnty
July 3	Red Feather Parade	Red Feather Lakes
July 4	Wellington – Parade & Booth	Wellington
July 4	Independence Day Booth	Fort Collins
July 4	Independence Day Booth	Loveland

July 7	Roof Top Rodeo Parade	Estes Park
July 9-11	Summerfest Booth	Loveland
Aug 5	Larimer County Fair Parade	Loveland
Aug 6-10	Larimer County Fair Booth	Loveland
Aug 21 & 22	New West Fest Booth	Fort Collins
Aug 27	Corn Roast Festival Parade	Loveland
Aug 27-28	Corn Roast Festival Booth	Loveland
Sept 5	Rist Canyon Festival Booth	Rist Canyon
Sept 5 & 6	Windsor Harvest Festival Booth	Windsor
Sept 5	Windsor Harvest Parade	Windsor
Oct 2	Berthoud Fall Festival Booth	Berthoud
Oct 8	CSU Homecoming Parade	Fort Collins

## CAMPAIGN NEWS

### Wed, Feb 24: LOVELAND MEET & GREET WITH ANDREW ROMANOFF

Andrew Romanoff returns to Larimer County for another visit to Loveland. Join Cathleen McEwen and Jim Gantenbein as they welcome Andrew to their historic home.

**Date & Time:** Wednesday, February 24, 6:00 – 7:00 pm

**Location:** McEwen – Gantenbein home, 1140 N. Lincoln, Loveland

**For More Information:** Ralph Trenary, 970-213-9224, [ralph@andrewromanoff.com](mailto:ralph@andrewromanoff.com) or Jim Gantenbein, 970-231-9637, [jim@mcewenlawoffice.com](mailto:jim@mcewenlawoffice.com)

### Wed, Feb 24: BENNET FOR COLORADO PHONEBANK BINGO & PIZZA NIGHT

Join local Bennet supporters for Phonebank Bingo Night on Wednesday, Feb 24th at 6pm! Pizza and prizes will be provided. Please contact Lisa Changadveja, Bennet Regional Field Director, at 970.430.6603 for more information.

**Day & Time:** Wednesday, February 24, 6:00 pm

**Location:** LCDP Headquarters, 606 S. Mason Ave, Fort Collins

**Contact:** Lisa Changadveja, Bennet Regional Field Director, at 970.430.6603

### Thurs, Feb 25: BENNET FOR COLORADO PHONEBANK- Loveland

Bennet for Colorado will be hosting a phone bank for Michael Bennet on Thursday, Feb 25th at the LCDP South Office in Loveland. Caucus/Volunteer training will be from 5:30-6:00PM. Phone banking for Bennet will be from 6:00-8:00 pm. Please contact Lisa Changadveja, Bennet Regional Field Director, at 970.430.6603 for more information.

**Day & Time:** Wednesday, February 25, 5:30pm

**Location:** LCDP South Office, 505 North Cleveland Ave, Loveland

**Contact:** Lisa Changadveja, Bennet Regional Field Director, at 970.430.6603

### Fri, Feb 26: HOUSE PARTY FOR KAREN STOCKLEY

Please join us for light refreshments and great conversation at the home of Lenina Olivas and Jeremy Fritz in Loveland. Karen wants to hear about the issues and concerns that are important to you. So come, bring a friend, share your views, and help Karen represent YOU down in Denver.

**Date & Time:** Friday, February 26, 6:00 - 8:00 pm

**Location:** Lenina Olivas & Jeremy Fritz, 1195 W. 45th St. Loveland

**Suggested donation:** \$25

**RSVP:** Lenina Olivas [lmolivas@hotmail.com](mailto:lmolivas@hotmail.com) 970-631-4466 or Martha Coleman 970-221-2581 [marthacoleman@earthlink.net](mailto:marthacoleman@earthlink.net)

### Tue, Mar 2: BENNET FOR COLORADO CAUCUS TRAINING

Bennet for Colorado will be hosting a caucus training for Michael Bennet supporters to prepare for the upcoming caucus in 2 weeks. Join us on Tuesday, March 2nd at the LCDP HQ at 6:30PM. Please contact Lisa Changadveja at 404.207.6768 for more information.

**Day & Time:** Tuesday, March 2, 6:30 pm

**Location:** LCDP Headquarters, 606 S. Mason Ave, Fort Collins

**Contact:** Lisa Changadveja, Bennet Regional Field Director, at 970.430.6603

### POUDRE VALLEY REA ELECTION

In this time of economic crisis, it is important to focus on ways to insure continued affordable pricing of electricity for Poudre Valley REA members. I have a specific list of 10 proposals that is intended to accomplish just that. With rapid changes occurring in the electrical industry, simply doing things the same old way will not work. My proposals work within the emerging trends of power generation to insure continuing affordable electrical power for PVREA members.

If you're in PVREA, please contact Jan at [jan-PVpioneers@skybeam.com](mailto:jan-PVpioneers@skybeam.com) to get info and help his campaign.

### 2010 COUNTY CANDIDATES

Adam Bowen	Larimer County Commissioner	<a href="http://AdamBowen2010.com">AdamBowen2010.com</a>
Jay Harrison*	Larimer County Sheriff	<a href="http://JayHarrisonForSheriff.com">JayHarrisonForSheriff.com</a>

Al Ohms*	Larimer County Sheriff	<a href="http://ohmsforsheriff.com">ohmsforsheriff.com</a>
<b>2010 STATE CANDIDATES</b>		
Karen Stockley	Colorado House District 49	<a href="http://KarenStockley.com">KarenStockley.com</a>
John Kefalas	Colorado House District 52	<a href="http://JohnKefalas.org">JohnKefalas.org</a>
Randy Fischer	Colorado House District 53	<a href="http://RandyFischer.org">RandyFischer.org</a>
Rich Ball*	Colorado Senate District 15	<a href="http://RichBall2010.com">RichBall2010.com</a>
Torsten Eckstein*	Colorado Senate District 15	<a href="http://EcksteinForStateSenate.com">EcksteinForStateSenate.com</a>
Cary Kennedy	Colorado Treasurer	<a href="http://KennedyForTreasurer.com">KennedyForTreasurer.com</a>
Bernie Buescher	Colorado Secretary of State	<a href="http://BernieBuescher.com">BernieBuescher.com</a>
John Hickenlooper	Colorado Governor	<a href="http://HickenlooperforColorado.com">HickenlooperforColorado.com</a>

**2010 FEDERAL CANDIDATES**

Betsy Markey	U.S. Congress	<a href="http://MarkeyForCongress.com">MarkeyForCongress.com</a>
Michael Bennet*	U.S. Senate	<a href="http://BennetForColorado.com">BennetForColorado.com</a>
Andrew Romanoff*	U.S. Senate	<a href="http://AndrewRomanoff.com">AndrewRomanoff.com</a>

\*Inclusion does not imply an endorsement.

**COMMUNITY NEWS**

**Sat, Feb 27: COMMUNITY ISSUE FORUM - SUSTAINABLE ECONOMIC DEVELOPMENT AND THE STATE BUDGET**

HOSTED BY SEN. BOB BACON, REP. JOHN KEFALAS, AND REP. RANDY FISCHER, there will be a panel presentation and discussion on the following four questions:

- 1) What is the proper role of government in advancing a sustainable?
- 2) How do we balance the budget while still providing vital public services?
- 3) What is the intersection of providing a quality education and tax credits/exemptions?
- 4) How do we define quality of life and Colorado's economic well-being?

The panel participants are *Richard Jones*, Senior Policy Analyst--The Bell Policy Center; *Kathay Rennels*, Director, Community Development, Outreach and Strategic Partnerships, CSU; and *Maury Dobbie*, Member, Board of Governors, Colorado Community College System.

These issue forums are open to the public and all community members are invited to participate in this informed discussion and dialogue.

**Date & Time:** Saturday, February 27, 10:00 - 11:30 a.m.

**Location:** Coloradoan Community Room, 1300 Riverside Ave., Fort Collins

**For More Information:** Rep. John Kefalas, 720-254-7598

**Sun, Feb 28: THE WHISTLE BLOWER: A CONTEMPORARY MORALITY PLAY**

A staged reading of the Bill Moyers Journal interview of Wendell Potter, a former health insurance industry insider. A powerful critique of America's critical health care dilemma.

**Date & Time:** Sunday, February 28, 1:00 pm

**Location:** Foothills Unitarian Church, 1815 Yorktown Ave., Fort Collins

**Sun, Feb 28: NAMAQUA FORUM: PRESENTS HOLOCAUST SURVIVOR ERIC CAHN**

**PART OF HOLOCAUST AWARENESS MONTH, CO-SPONSORED BY FERGUSON HIGH SCHOOL**

On February 28, 7:00 to 8:30 pm - our speaker, holocaust survivor Eric Cahn, is from Denver. When Eric was 2 years old and living in Mannheim, Germany, his family was arrested by the Nazis and deported to a concentration camp in southern France. Eric will tell us about the bold move his family made that saved his life and will answer questions that we might have.

The Namaqua Forum, meets in the new Ferguson High School, 1101 Hilltop Dr., in Loveland, and is free and open to the public.

**Date & Time:** Sunday, February 28, 7:00 - 8:30 pm

**Location:** Ferguson High School, 1101 Hilltop Dr., in Loveland

**ORGANIZING FOR AMERICA--FORT COLLINS CALL PARTIES**

President Obama has asked all of us to keep pushing forward on health reform. We're closer than we've ever been, and the stakes are too high to give up now. We can finish the job, but we must speak out together. Will you help?

If you're available for an hour or two during the week, we will show you how to make a huge difference while spending time with wonderful, like-minded people! We are making history and having a fabulous time - please join us.

**CALL PARTY - EVERY MONDAY**

**Day & Time:** Mondays, 1:00 - 4:00 pm

**Location:** The Tap Room @ The Catalyst 3501 South Shields Street; Fort Collins

**Host:** Kathryn Barrett, 970 218-6730, <http://my.barackobama.com/page/event/detail/gp83qv>

**CALL PARTY - EVERY TUESDAY**

**Day & Time:** Tuesdays, 6:00 - 9:00 pm (Potluck)

**Primary Location:** 4615 Morning Dove Lane #5; Fort Collins

**Host:** Kathryn Barrett, <http://my.barackobama.com/page/event/detail/gp83qj>

**CALL PARTY – EVERY WEDNESDAY**

**Day & Time:** Wednesdays, 5:30 - 8:30 pm (Potluck)

**Location:** Doug & Kathryn's Home, 325-A Sundance Cir N, Fort Collins

**Host:** Doug Rogers & Kathryn Barrett, 714 317-3039, <http://my.barackobama.com/page/event/detail/gpccwc>

**CALL PARTY – EVERY SATURDAY**

**Day & Time:** Saturdays 9:00 am - Noon

**Location:** 325-A Sundance Cir N; Fort Collins

**Hosts:** Doug Rogers & Kathryn Barrett, 714 317-3039,

<http://my.barackobama.com/page/event/detail/gpc9mq>

**Sat, Mar 20: DATA TRAINING**

Candidates for Data Team should be detail oriented, committed to accuracy and comfortable using Microsoft Excel and web-based applications. Having a laptop with wireless internet capability is helpful but not required.

**Date & Time:** Saturday, March 20, 1:00 - 4:00 pm

**Location:** 325-A Sundance Cir N; Fort Collins

**Hosts:** Doug Rogers & Kathryn Barrett, 714 317-3039,

<http://my.barackobama.com/page/event/detail/gpcdl2>

## REGULAR MEETINGS

**Larimer County Democratic Party Monthly Meeting (All are Welcome!)**

**Date & Time:** Third Thursdays, 6:30 pm social, Meeting at 7:00 pm

**Location:** LCDP HQ, 606 S. Mason, Fort Collins

**Contact:** Anne Wilseck for more information [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com)

**Democratic Breakfast Forum: Fort Collins**

**Date & Time:** First Wednesdays at 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact & RSVP A Week Ahead:** Lou Anderson, 224-5018, or email:

[larimerdembreakfastforum@gmail.com](mailto:larimerdembreakfastforum@gmail.com)

**Larimer County Jane Jefferson Democratic Club**

The Larimer County Jane Jefferson Democratic Club is going to be moving around this year! We are going to try some new activities and locations: breakfast, lunch, happy hour; Loveland, Fort Collins. Check the newsletter often and please join us!

**Date & Time:** First Saturday of each month. 9:00 - 10:30 am

**Location:** March: LCDP South Office, 505 N. Cleveland, Loveland

**Contact:** [c.j.quigley@comcast.net](mailto:c.j.quigley@comcast.net) for reservations or more info.

**Democratic Business Coalition: Fort Collins**

Monthly Luncheon.

**Date & Time:** Second Tuesday of each month. 12:00 noon, Guest presentation. Doors open at 11:30 am to socialize and start lunch.

**Location:** Home State Bank, 303 East Mountain, Fort Collins.

**Contact:** M.L. Johnson, 482-4979 or [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order catered lunch.

**Larimer Democrats Southern Breakfast: Loveland**

**Date & Time:** Third Fridays, 7:00 - 8:00 am

**Location:** Schmidt's Bakery & Delicatessen, 808 14th St SW

**Cost:** \$15, including tip & a donation back to the LCDP

**Contact & RSVP:** LCDP South Office 970-461-5779, or email Ralph Trenary at [trenaryr3@msn.com](mailto:trenaryr3@msn.com)

## CONTACT INFORMATION

Larimer County Democratic Party			
Chair	Adam Bowen	481-6806	<a href="mailto:adambowen@frii.com">adambowen@frii.com</a>
1st Vice Chair	Charlotte Miller	207-1933	<a href="mailto:cimiller44@hotmail.com">cimiller44@hotmail.com</a>
2nd Vice Chair	William Russell	227-6303	<a href="mailto:rwir3@msn.com">rwir3@msn.com</a>
Secretary	Anne Wilseck	484-4399	<a href="mailto:anneeliz73@gmail.com">anneeliz73@gmail.com</a>
Treasurer	Lynn Alldrin	490-2772	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>
Committee Member	Karen Ericson	586-5042	<a href="mailto:kjericson@earthlink.net">kjericson@earthlink.net</a>
HD49 Director	Martha Coleman	221-2581	<a href="mailto:marthacoleman@earthlink.net">marthacoleman@earthlink.net</a>
HD51 Director	Bob Massaro	402-3678	<a href="mailto:massaror2001@yahoo.com">massaror2001@yahoo.com</a>
HD52 Director	Nancy Tellez	689-6391	<a href="mailto:ldems@frii.com">ldems@frii.com</a>
HD53 Director	Kristina Bulik-Hocum	266-8562	<a href="mailto:fromtinatoyou@aol.com">fromtinatoyou@aol.com</a>

SD14 Director	Kevin & Julie Caffrey	225-9424	<a href="mailto:kcaffrey98@aol.com">kcaffrey98@aol.com</a>
SD15 Director	Eric Weedin	218-3742	<a href="mailto:eweedin@hotmail.com">eweedin@hotmail.com</a>
Communications Committee Chairs	Jennifer Walton Anne Wilseck	420-2590 484-4399	<a href="mailto:jenniferawalton@gmail.com">jenniferawalton@gmail.com</a> <a href="mailto:anneeliz73@gmail.com">anneeliz73@gmail.com</a>
Webmaster	Jennifer Walton	420-2590	<a href="mailto:jenniferawalton@gmail.com">jenniferawalton@gmail.com</a>
Newsletter Editor	Anne Wilseck	484-4399	<a href="mailto:anneeliz73@gmail.com">anneeliz73@gmail.com</a>
Volunteer Coordinators	Lynn Alldrin Julie Lechtanski	490-2772 232-9683	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>
CSU College Dems President	Mandi Asay	.	<a href="mailto:manman@holly.colostate.edu">manman@holly.colostate.edu</a>
CSU College Dems Vice President	Alesia Gifford	303-519-2281	<a href="mailto:avsangel@simla.colostate.edu">avsangel@simla.colostate.edu</a>
<b>Colorado Democratic Party</b>			
Colorado Democratic Party	777 Santa Fe Dr. Denver, CO 80204	(303) 623-4762 (866) 400-3367	<a href="http://www.coloradodems.org">www.coloradodems.org</a> <a href="mailto:info@coloradodems.org">info@coloradodems.org</a>
Colorado House Democrats	200 E. Colfax, Denver, CO	(970) 221-1473	<a href="http://www.coloradohouse.org">www.coloradohouse.org</a>

## NEWSLETTER DEADLINES

**If you have items to submit, PLEASE READ!**

Due to the length of the newsletter, we are limiting the body of most items to 75 words (not including title and “date & time, location, contact” type information). If your submission is longer, it will be cut. We suggest including a link for additional information. Our deadline for newsletter items is Sunday at 5:00 pm for publishing by e-mail on Tuesday mornings. To be effective, send us your notices at least a week early, so that they can appear twice. This will give potential attendees time to put your events on their calendars. We would like to include House District meetings, committee meetings, neighborhood coffees or picnics, etc. Such notices may increase your attendance. Please send newsletter items to [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and [adambowen@frii.com](mailto:adambowen@frii.com). Thank you.

The Larimer County Democratic Party distributes information on candidates and candidate events and invites candidates to speak at our party functions because this information is helpful to those who care about political progress. The Larimer County Democratic Party Newsletter includes announcements of events for independent groups and initiatives not affiliated with the Democratic Party. Inclusion here is for information only and does not imply an endorsement.

Paid for by the Larimer County Democratic Party